



# CITY OF HAVERHILL CITY COUNCIL AGENDA

Tuesday, February 23, 2021 at 7:00 PM  
Virtual Meeting

---

Due to the ongoing COVID-19 Pandemic, Governor Baker issued an Emergency Order temporarily suspending certain provisions of the Open Meeting Law, M.G.L. c. 30A sec. 20. Public bodies otherwise governed by the OML are temporarily relieved from the requirement that meetings be held in public places, open and physically accessible to the public, so long as measures are taken to ensure public access to the bodies' deliberations "through adequate, alternative means."

1. **OPENING PRAYER**
2. **PLEDGE OF ALLEGIANCE**
3. **APPROVAL OF MINUTES OF PRIOR MEETING**
4. **ASSIGNMENT OF THE MINUTES REVIEW FOR THE NEXT MEETING**
5. **COMMUNICATIONS FROM THE MAYOR:**
  - 5.1. Mayor Fiorentini requests to give Coronavirus (COVID-19) crisis update along with Councillor Mary Ellen Daly O'Brien
  - 5.2. Mayor Fiorentini requests to file an amendment to expand the geographic limits of the City's "Downtown Market Rate Incentive Zone" under the Housing Development Incentive Program (HDIP) under Massachusetts General Law (M.G.L.) Chapter 40V, as detailed on accompanying maps
6. **COMMUNICATIONS FROM COUNCILLORS TO INTRODUCE AN INDIVIDUAL(S) TO ADDRESS THE COUNCIL:**
  - 6.1. Councillor Bevilacqua requests to introduce Bobby Brown, Secretary/Treasurer Merrimack Valley Central Labor Council and Cal Williams, United Way Merrimack Valley Region Director to discuss February 27 Merrimack Valley Central Labor Council/United Way/Merrimack Valley Chamber of Commerce Food Drive to benefit Haverhill Food Pantries
7. **PUBLIC PARTICIPATION- REQUESTS UNDER COUNCIL RULE 28**
8. **COMMUNICATIONS AND REPORTS FROM CITY OFFICERS AND EMPLOYEES:**
9. **UTILITY HEARING(S) AND RELATED ORDER(S):**
10. **HEARINGS AND RELATED ORDERS:**
11. **APPOINTMENTS:**
  - 11.1. **Confirming Appointments:**
  - 11.2. **Non-Confirming Appointments:**
  - 11.3. **Resignations**



**CITY OF HAVERHILL**  
**CITY COUNCIL AGENDA**  
**Tuesday, February 23, 2021 at 7:00 PM**  
**Virtual Meeting**

---

**12. PETITIONS:**

12.1.1. CCSP-21-3; Attorney Paul Magliocchetti submits application for a special permit hearing for the owner/applicant David O'Leary, Boston Haverhill, LLC to create a 7-lot subdivision consisting of 6 lots for Triplex townhouse style condos and 1 lot for the existing single-family home of Mr. O'Leary at 1240 Boston rd Hearing March 30<sup>th</sup>

12.2.

12.3. **Applications Handicap Parking Sign - renewals**

12.3.1. Celia Sullivan for 11 17<sup>th</sup> Avenue

12.3.2. June Childs for 8 LeBlanc st

12.3.3. Edward Menzigian for 19 Arch av

12.4. **Amusement/Event Applications:**

12.5. **Tag Days**

12.6. **One Day Liquor License**

12.7. **Annual License Renewals:**

12.7.1. **Hawker Peddlers License 2021 - Fixed location**

12.7.2. **Coin-Op License Renewals 2021**

12.7.3. **Drainlayer License Renewals for 2021 - with City Engineer approval:**

12.7.3.1. John Enos

12.7.3.2. Joseph Phelan

12.7.3.3. Mark Viens

12.7.3.4. Michael Macura - new

12.7.4. **Christmas Tree Vendor**

12.7.5. **Taxi Driver Licenses for 2020**

12.7.6. **Taxi License/ Limo/Livery:**

12.7.7. **Junk Dealer License**

12.7.8. **Pool Tables**

12.7.9. **Sunday Pool**

12.7.10. **Bowling**

12.7.11. **Sunday Bowling**

12.7.12. **Buy & Sell Second Hand Articles**

12.7.13. **Buy & Sell Second Hand Clothing**

12.7.14. **Pawnbroker license**

12.7.15. **Fortune Teller**

12.7.16. **Buy & Sell Old Gold**

12.7.17. **Roller Skating Rink**

12.7.18. **Sunday Skating**

12.7.19. **Exterior Vending Machines**

12.7.20. **Limousine/Livery License/Chair Cars**



**CITY OF HAVERHILL  
CITY COUNCIL AGENDA  
Tuesday, February 23, 2021 at 7:00 PM  
Virtual Meeting**

---

**13. MOTIONS AND ORDERS**

13.1. Order – that the city of Haverhill hereby accepts so much of the provisions of G.L. Chapter 152, Section 69, which provides that “An employee who is entitled to any sick leave allowance may take such of his sick leave allowance payment as, when added to the amount of any disability compensation herein provided, will result in the payment to him of his full salary or wages”

*Related communication from Margaret Marotta, Superintendent of Schools*

13.2. Order – appropriate \$60,000.00 for Massachusetts School Building Authority (MSBA )Feasibility Study/Schematic Design of the partial Haverhill High School Roof Replacement Project

13.3. Order – authorize payment of bills of previous/current year departmental appropriations as listed:

| <u>Vendor</u>              | <u>Amount</u> | <u>Account</u>           |
|----------------------------|---------------|--------------------------|
| Desman Design Management   | \$5,921.69    | Parking Deck Engineering |
| Gallagher Benefit Services | \$3,208.33    | HR/Emp Benefits          |

**14. ORDINANCES (FILE 10 DAYS)**

14.1. Bond order – borrow \$184,810 to purchase a dump/sander/plow truck for the Department of Public Works File 10 days

**15. COMMUNICATIONS FROM COUNCILLORS:**

15.1. Communication from Council President Barrett requesting to discuss the recent issues at the Goecke parking garage east side

15.2. Communication from Council President Barrett and Vice President LePage requesting a status update from the Mayor regarding ongoing City and School building maintenance projects including the Organizational Roles and Responsibilities of the “newly combined” Facilities Maintenance Department

15.3. Communication from Councillor Mary Ellen Daly O’Brien requesting to discuss the recent accidents at the intersection of 125 and 121

15.4. Communication from Councillor Michitson requesting to address City resilience – lessons learned from COVID-19 crisis and future needs



**CITY OF HAVERHILL  
CITY COUNCIL AGENDA  
Tuesday, February 23, 2021 at 7:00 PM  
Virtual Meeting**

---

**16. UNFINISHED BUSINESS OF PRECEDING MEETING:**

16.1. Document 20; Mayor Fiorentini submits Memorandum of agreement (MOA) between City and Teamsters Inspectional & Nursing Services Group and related Salary Ordinance

16.1.1. Document 21; Ordinance re: Salaries – Inspectional & Nursing Services Group  
*Filed February 10 2021*

**17. RESOLUTIONS AND PROCLAMATIONS:**

**18. COUNCIL COMMITTEE REPORTS AND ANNOUNCEMENTS:**

**19. DOCUMENTS REFERRED TO COMMITTEE STUDY**

**20. LONG TERM MATTERS STUDY LIST**

**21. ADJOURN**