



CITY OF HAVERHILL
CITY COUNCIL AGENDA
Tuesday, December 8, 2020 at 7:00 PM
Virtual Meeting

Due to the ongoing COVID-19 Pandemic, Governor Baker issued an Emergency Order temporarily suspending certain provisions of the Open Meeting Law, G.L. c. 30A sec. 20. Public bodies otherwise governed by the OML are temporarily relieved from the requirement that meetings be held in public places, open and physically accessible to the public, so long as measures are taken to ensure public access to the bodies' deliberations "through adequate, alternative means."

1. **OPENING PRAYER**
2. **PLEDGE OF ALLEGIANCE**
3. **APPROVAL OF MINUTES OF PRIOR MEETING**
4. **ASSIGNMENT OF THE MINUTES REVIEW FOR THE NEXT MEETING**
5. **COMMUNICATIONS FROM THE MAYOR**
 - 5.1. Mayor Fiorentini requests to give (COVBID-19) crisis update
 - 5.2. Mayor Fiorentini requests to introduce John Burke, our Parking Consultant who will give a presentation on the proposed changes to our paid parking ordinance
6. **COMMUNICATIONS FROM COUNCILLORS TO INTRODUCE AN INDIVIDUAL(S) TO ADDRESS THE COUNCIL:**
 - 6.1. Communication from Councillor Colin LePage requesting to introduce Chief DeNaro for discussion on mental health response for assistance from the Police Department
7. **PUBLIC PARTICIPATION- REQUESTS UNDER COUNCIL RULE 28**
 - 7.1. Melanie Francois requests to address the Council regarding traffic on Hildale/Monument sts
8. **COMMUNICATIONS AND REPORTS FROM CITY OFFICERS AND EMPLOYEES:**
 - 8.1. Communication from City Council President, Melinda E Barrett, cancelling the City Council meeting scheduled for December 29, 2020 at 7:00 PM in the Theodore Pelosi, Jr. City Council Chambers
 - 8.2. City Assessor, Christine Webb submits abatement report for the month of November 2020
9. **UTILITY HEARING(S) AND RELATED ORDER(S):**
 - 9.1. Document 105; Petition from Mass Electric Company d/b/a National Grid & Verizon NE requesting Hearing for Joint Pole Location on Crystal st – Plan 29226065
 - 9.1.1. Document 105-B; Order – grant Mass Electric Company d/b/a National Grid & Verizon permission for Joint Pole Location on Crystal st

HEARINGS AND RELATED ORDERS:



CITY OF HAVERHILL
CITY COUNCIL AGENDA
Tuesday, December 8, 2020 at 7:00 PM
Virtual Meeting

10. APPOINTMENTS:

- 10.1. Confirming Appointments:
 - 10.1.1.1. Cultural Council
 - 10.1.2. Council on Youth Needs
- 10.2. Non-Confirming Appointments:
 - 10.2.1. Constables for 2020-2021:

Resignations

11. PETITIONS:

- 11.1. Applications Handicap Parking Sign
Amusement/Event Applications:
Tag Days:
- 11.2. One Day Liquor License
- 11.3. Annual License Renewals:
 - 11.3.1. **Hawker Peddlers License 2020 - Fixed location**
 - 11.3.2. **Coin-Op License Renewals for Weekly 2020**
 - 11.3.3. **Drainlayer License**
 - 11.3.4. **Christmas Tree Vendor**
 - 11.3.5. **Taxi Driver Licenses for 2020**
 - 11.3.6. **Taxi License:**
 - 11.3.7. **Junk Dealer License**
 - 11.3.8. **Pool Tables**
 - 11.3.9. **Sunday Pool**
 - 11.3.10. **Bowling**
 - 11.3.11. **Sunday Bowling**
 - 11.3.12. **Buy & Sell Second Hand Articles**
 - 11.3.13. **Buy & Sell Second Hand Clothing**
 - 11.3.14. **Pawnbroker license**
 - 11.3.15. **Fortune Teller**
 - 11.3.16. **Buy & Sell Old Gold**
 - 11.3.17. **Roller Skating Rink**
 - 11.3.18. **Sunday Skating**
 - 11.3.19. **Exterior Vending Machines**
 - 11.3.20. **Limousine/Livery License/Chair Cars**

12. MOTIONS AND ORDERS

- 12.1. Order – pay bills from previous years as listed:

Vendor	Amount	Account
AECOM	\$600.00	Wastewater Dept
Wise/Mallory Safety & Environmental	\$615.00	“ “
Employee Reimbursement	\$166.37	Fire Dept

13. ORDINANCES (FILE 10 DAYS)



CITY OF HAVERHILL
CITY COUNCIL AGENDA
Tuesday, December 8, 2020 at 7:00 PM
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14. COMMUNICATIONS FROM COUNCILLORS:

- 14.1. Communication from Councillor Michitson requesting to recognize the outstanding achievements of John Cuneo during his rewarding career at Community Action, Inc serving Haverhill's most vulnerable citizens

15. UNFINISHED BUSINESS OF PRECEDING MEETING:

15.1.1. Document 8-F: Ordinance re: Vehicles and Traffic – Amend Hours of Operation

15.1.2. Document 8-G: Ordinance re: Vehicles and Traffic – Amend Monthly Rate

15.2. Document 8-H: Ordinance re: Vehicles and Traffic – Amend Notes
All filed October 28th

15.3. Document 8-K: Ordinance re: Vehicles and Traffic-Amend Code Chapter 240-95 Schedule L; Stop Streets – Grand View rd, West at intersection of Klondike av and delete word “Grandview” and insert the words “Grand View”
filed 11/11/2020

15.4. Document 86-Q: Communication from Councillor Colin LePage requesting a discussion on homelessness in Haverhill and potential strategies to address it *postponed from December 1st*

15.5. Document 86-Z: Communication from Council President Barrett and Councillor LePage requesting status on Downtown Parking Management contract as well as Parking Commission recommendations as previously discussed at Council meeting held May 19 2020
postponed from October 6th

16. RESOLUTIONS and PROCLAMATIONS:

17. COUNCIL COMMITTEE REPORTS AND ANNOUNCEMENTS:

18. DOCUMENTS REFERRED TO COMMITTEE STUDY

19. LONG TERM MATTERS STUDY LIST

20. ADJOURN

JAMES J. FIORENTINI
MAYOR



CITY OF HAVERHILL
MASSACHUSETTS

511

CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@CITYOFHAVERHILL.COM
WWW.CI.HAVERHILL.MA.US

December 4, 2020

City Council President Melinda Barrett and Members of the Haverhill City Council

RE: Communication from the Mayor regarding Coronavirus

Dear Madame President and Members of the Haverhill City Council:

I am requesting to address the City Council at their meeting on Tuesday, December 8th, to give an update on Haverhill's efforts regarding the Coronavirus (COVID-19) crisis.

Very truly yours,

James J. Fiorentini
Mayor

JJF/lyf

5.2

JAMES J. FIORENTINI
MAYOR



CITY OF HAVERHILL
MASSACHUSETTS

CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@CITYOFHAVERHILL.COM
WWW.CI.HAVERHILL.MA.US

December 4, 2020

City Council President Melinda E. Barrett and Members of the Haverhill City Council

RE: Haverhill Parking Ordinance Changes

Dear Madame President and Members of the Haverhill City Council:

I am requesting to address the City Council to introduce John Burke, our Parking Consultant, who will give a presentation on the proposed changes to our paid parking ordinance.

Very truly yours,

James J. Fiorentini
Mayor

JJF/lyf



John M. Burke, PE, CAPP
Independent Consulting
Parking, Transit & Downtown Development

December 4, 2020

Mayor James J. Fiorentini
4 Summer Street, Room 100
Haverhill, MA 01830

SUBJECT: Haverhill Parking Ordinance Changes

Dear Mayor Fiorentini:

As requested, the following is a brief summary and justification of the proposed paid parking regulatory changes tabled at the December 1st City Council meeting. As you know, these recommended regulatory changes, along with other complimentary parking program improvements, were presented to the Haverhill Central District Parking Commission who were in general agreement with them.

The proposed regulatory changes are consistent with the City's original Guiding Principles developed nearly 10 years ago with the implementation of the Paid Parking Program. They are intended to make the parking program more consistent, understandable, convenient, user-friendly, financially self-sustaining, reliable and more effective at balancing the use parking assets within a 5-minute walk of the riverfront. They are also consistent with recommendations from three (3) previous Parking Program Evaluations since 2012 conducted by two different parking consultant firms.

1. **Establish consistent on- and off-street paid parking hours:**
Mondays through Saturdays from 10 am to 8 pm

Currently, the City charges for parking Mondays through Fridays in its parking lots from 8 am to 8 pm and on street from 3 pm to 8 pm. The City does not charge for parking on Saturdays as most other cities do.

Saturday is the City's peak parking day of the week - when pricing to better regulate and manage the use of its entire parking supply is most needed. With free Saturday parking, much of the paid parking system is at capacity making it difficult for customers and visitors to find available spaces. At the same time, the nearby parking garages and non-metered parking just a short walk away is significantly underutilized.

Similarly, on weekdays, on-street parking is free until 3 p.m. - right through the busy lunchtime hours when it can be extremely difficult to find an available on-street parking space - particularly on-street and in lots within the Washington Street Corridor. At these times, there is also plenty of available parking in the two parking garages and in non-metered parking areas just a short walk away.

Conversely, the City charges in its parking lots as early as 8 a.m., even though parking utilization data collected over the last eight (8) years has consistently shown that there is plenty of parking availability in the lots and on-street until just after 10 a.m. – making pricing unnecessary during this period.

Charging for parking on Saturdays and during the busy weekday lunchtime hours will increase parking availability and turnover on streets such as Washington, Wingate, Granite, Railroad and Essex, while reducing traffic congestion created by parkers “hunting” for available spaces. Use of the underutilized Goecke Deck, MVRTA garage and free parking areas will also increase. Consistent hours of operation on-street and in the lots will also eliminate customer confusion on when to pay.

2. Increase permit parking in paid municipal lots


For a downtown employee working and parking 40 hours/week, the current \$20/month parking lot permit fee equates to just 12.5 cents/hour for use of the prime downtown lots – many of which are approaching or at capacity. This was a hefty 75% discount off the hourly rate of 50 cents/hour. When hourly rates within off-street lots are increased, there is typically a proportional increase in the monthly permit fee to maintain the City-established discounted permit rate.

However, since parking permit rates were increased a couple of years ago from \$15 to \$20/month, but not the hourly rate, the recommended increase to the monthly permit rate, given the doubling of the hourly rate from \$0.50/hour to \$1.00/hour, is \$30.00 (twice the previous \$15 monthly rate). The \$30.00 monthly rate is the same rate recommended by the consulting firm Nelson-Nygaard following a parking program evaluation in 2012 to address the large number of permits sold in the first year of paid parking and the resulting shortage of permit parking spaces, particularly in the Washington Street corridor lots. This condition remains today.

The recommended \$30.00 monthly permit rate was reduced to \$25.00 at the recent Haverhill Parking Commission meeting.

As requested, I will be attending the December 8th City Council meeting to present the data analysis supporting these recommendations and answering any questions that may arise.

Sincerely,



John M. Burke, CAPP
Parking, Transit & Downtown Development Consulting

Cc: Mike Stankovich, Public Works Director

CITY COUNCIL

MELINDA E. BARRETT
PRESIDENT
COLIN F. LEPAGE
VICE PRESIDENT
JOSEPH J. BEVILACQUA
JOHN A. MICHITSON
THOMAS J. SULLIVAN
TIMOTHY J. JORDAN
MICHAEL S. MCGONAGLE
MARY ELLEN DALY O'BRIEN
WILLIAM J. MACEK



CITY OF HAVERHILL
HAVERHILL, MASSACHUSETTS 01830-5843

CITY HALL, ROOM 204
4 SUMMER STREET
TELEPHONE: 978 374-2328
FACSIMILE: 978 374-2329
www.cityofhaverhill.com
citycncl@cityofhaverhill.com

(61)

December 2, 2020

TO: President and Members of the City Council:

Councillor Colin LePage requests to introduce Chief DeNaro for discussion on mental health response for assistance from the police department.


City Councillor Colin LePage ss

7.1

December 4 2020

PUBLIC PARTICIPATION - Hilldale/Monument Sts.

Melanie Francois - melaniefrancois@icloud.com

494 Hilldale Ave.

Haverhill, MA

“Since I moved here in 2016 there has been numerous accidents and incidents where people are almost run down in the crosswalk. I have spoken to the Haverhill Police Department I have spoken to the safety officer and I was told they were going to monitor it. I spoke to Several neighbors in the area and we all agree. This is a very dangerous intersection for the high school children walking to and from school which by the way I was told by the Haverhill police Department they were not considered children because they were in high school. I think we need to have either a four-way stop or a light that blinks for someone in the crosswalk. I think the best thing for everyone vehicles and pedestrians having a four-way stop to make people actually come to a stop in all four directions seems like it would be much safer for all involved. I watched an accident a couple weeks back with an elderly woman her car was hit so hard it blew all the airbags and demolished the front and side of her vehicle”

Submitted by:

Barbara S. Arthur at the request of President Barrett

Administrative/Executive Assistant

Haverhill City Council

4 Summer St., Room 204

citycncl@cityofhaverhill.com

978 374-2328

CITY COUNCIL

MELINDA E. BARRETT
PRESIDENT
COLIN F. LE PAGE
VICE PRESIDENT
JOSEPH J. BEVILACQUA
JOHN A. MICHITSON
THOMAS J. SULLIVAN
TIMOTHY J. JORDAN
MICHAEL S. MCGONAGLE
MARY ELLEN DALY O'BRIEN
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811

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CITY OF HAVERHILL
HAVERHILL, MASSACHUSETTS 01830-5843

December 4, 2020

TO: Linda Koutoulas
City Clerk

RE: Cancellation of City Council Meeting – December 29, 2020

The City Council meeting scheduled for December 29, 2020 at 7:00PM in the Theodore Pelosi, Jr., City Council Chambers has been cancelled.

Sincerely,

Melinda E. Barrett, President
Haverhill City Council



8.2

CITY OF HAVERHILL
ASSESSORS OFFICE – ROOM 115
Phone: 978-374-2316 Fax: 978-374-2319
Assessors@cityofhaverhill.com

Dec. 3, 2020

TO: MEMBERS OF THE HAVERHILL CITY COUNCIL:

In accordance with Municipal Ordinance, Chapter 7,
entitled "Assessor" as follows:

The Board of Assessors shall file monthly with the
City Council a copy of the report submitted to the
Auditor showing a summary of the above abated
amounts for that month.

Attached herewith is the report for the month of
November as filed in the Assessors Office.

Very truly yours,

Christine Webb, MAA
Assessor

Transaction Summary All Years

City of Haverhill

All Entry Date range 11/01/2020 through 11/30/2020 for Abatelements

Totals	Tax Paid	Interest Paid	Fees Paid	Tax Reversals	Interest Reversals	Fee Reversals	Refunds	Refund Reversals	Abate	Exemp	Adjust	Transfers
Motor Vehicle Excise Tax	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	66.25	0.00	0.00	0.00
2018 Motor Vehicles	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	66.25	0.00	0.00	0.00
2018	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	66.25	0.00	0.00	0.00
Motor Vehicle Excise Tax	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	322.26	0.00	0.00	0.00
2019 Motor Vehicles	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	322.26	0.00	0.00	0.00
2019	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	322.26	0.00	0.00	0.00
Motor Vehicle Excise Tax	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	13,262.53	0.00	0.00	0.00
2020 Motor Vehicles	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	13,262.53	0.00	0.00	0.00
2020	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	13,262.53	0.00	0.00	0.00
Report	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	13,651.04	0.00	0.00	0.00
Total All Charges									13,651.04			

Total All Charges: Add all columns except Adjustments.

105

Hearing December 8 2020

Questions contact Joe Ientile 978-766-3114

9.1

PETITION FOR JOINT OR IDENTICAL POLE LOCATIONS

North Andover, Massachusetts

To the City Council
Of Haverhill, Massachusetts

Massachusetts Electric Company d/b/a NATIONAL GRID and Verizon New England, Inc requests permission to locate poles, wires, and fixtures, including the necessary sustaining and protecting fixtures, along and across the following public way:

Crystal St. - National Grid to install (2) JO poles on Crystal St. in public way; pole 48-1 approximately 150 feet northerly from exiting pole 48, pole 48-2 with anchor approximately 110 feet northerly from pole 48-1. Customer to go underground from new pole 48-2 to new 50kva mini pad on private property in order to provide electric service to new home at 478 Crystal St. additional information.

Location approximately as shown on plan attached.

Wherefore it prays that after due notice and hearing as provided by law, it be granted a location for and permission to erect and maintain poles and wires, together with such sustaining and protecting fixtures as it may find necessary, said poles to be erected substantially in accordance with the plan filed herewith marked - Crystal St. - Haverhill, Massachusetts.

29226065

Also, for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

Your petitioner agrees to reserve space for one cross-arm at a suitable point on each of said poles for the fire, police, telephone, and telegraph signal wires belonging to the municipality and used by it exclusively for municipal purposes.

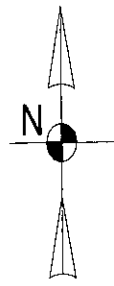
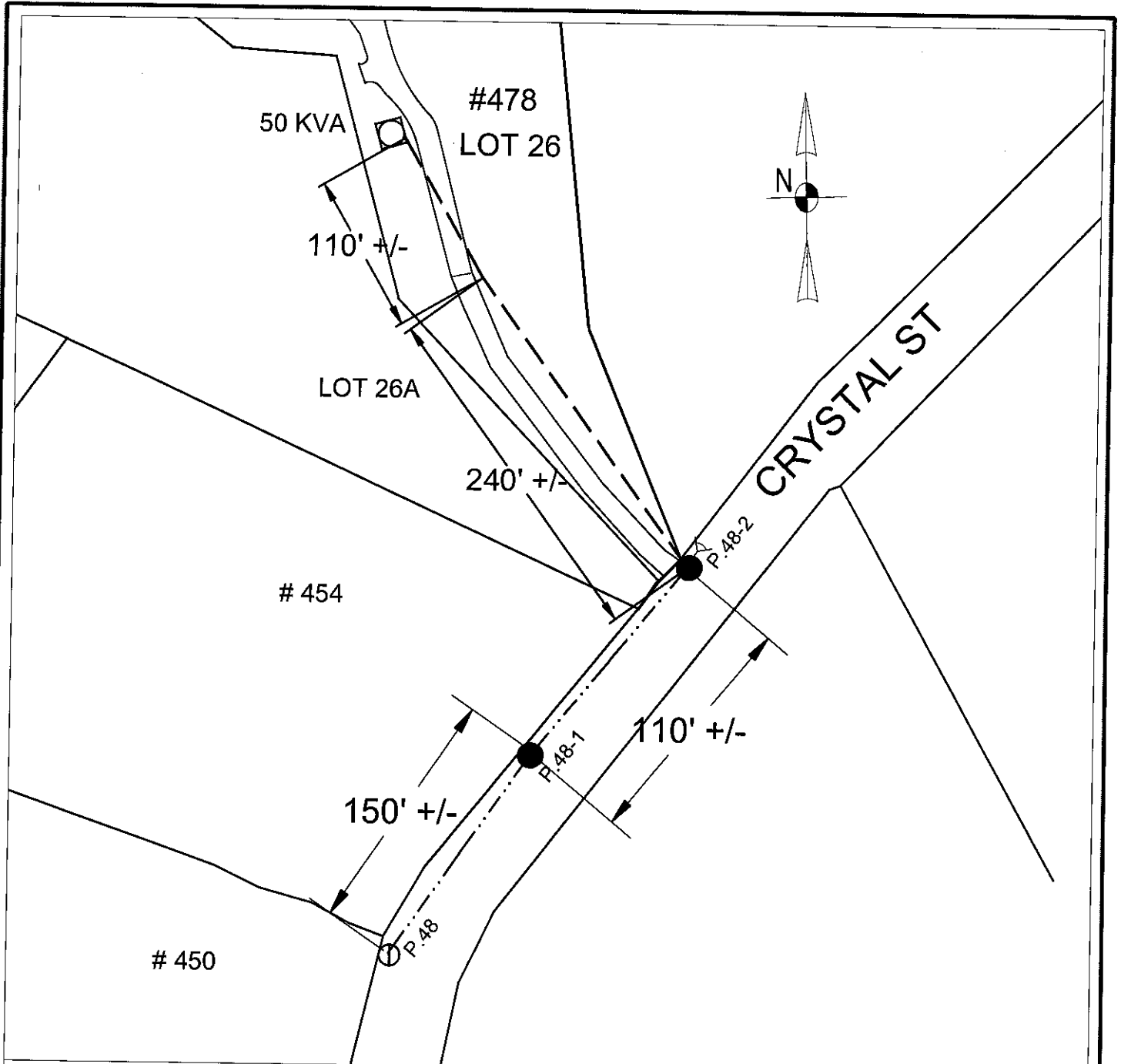
Massachusetts Electric Company d/b/a
NATIONAL GRID *Dave Johnson/lla*
BY _____
Engineering Department

VERIZON NEW ENGLAND, INC.
BY _____
Manager / Right of Way

IN CITY COUNCIL: November 10 2020
VOTED: that HEARING BE HELD
DECEMBER 8 2020

Attest: _____ City Clerk

September 29, 2020



JOINTLY OWNED POLE PETITION

nationalgrid

- ⊕ J.O. POLE (EXISTING) PUBLIC WAY
- ⊖ ANCHOR LOCATION PUBLIC WAY
- PROPOSED J.O. POLE IN PUBLIC WAY
- PROPOSED OVERHEAD WIRE IN PUBLIC WAY
- ⊠ PROPOSED TRANSFORMER ON PRIVATE PROPERTY
- PROPOSED UNDERGROUND WIRE ON PRIVATE PROPERTY

Date: 9/25/20

WORK REQUEST: 29226065

Nationalgrid proposal to install two new poles in public way, Pole 48-1 approximately 150' from Pole 48, Pole 48-2 with anchor approximately 110' from Pole 48-1. Customer to go underground from new Pole 48-2 to new 50kva mini pad on private property in order to provide electric service to new home at 478 Crystal St , Haverhill, MA

To The: City Of Haverhill

For Proposed: Poles Location: Crystal St

Drawn By: S.Steeves

DISTANCES ARE APPROXIMATE

nationalgrid

October 30, 2020

City Council of Haverhill, Massachusetts

To Whom It May Concern:

Enclosed please find a petition of NATIONAL GRID and VERIZON, covering joint NATIONAL GRID-VERIZON pole location(s)

If you have any questions regarding this permit, please contact:

Joe Ientile 978-766-3114

Please notify National Grid's Lisa Ayres of the hearing date / time.

If this petition meets with your approval, please return an executed copy to each of the above-named Companies.

National Grid: Lisa Ayres, 1101 Turnpike Street; North Andover, MA 01845
978-725-1418

Very truly yours,

Dave Johnson/lla

Dave Johnson
Supervisor, Distribution Design

Enclosures

Haverhill

9, 1, 1

B

Questions contact – Joe Ientile 978-766-3114

ORDER FOR JOINT OR IDENTICAL POLE LOCATIONS

To the City Council - Haverhill, Massachusetts

Notice having been given and public hearing held, as provided by law,
IT IS HEREBY ORDERED:

that Massachusetts Electric Company d/b/a NATIONAL GRID and VERIZON NEW ENGLAND INC. (formerly known as NEW ENGLAND TELEPHONE AND TELEGRAPH COMPANY) be and they are hereby granted joint or identical locations for and permission to erect and maintain poles and wires to be placed thereon, together with such sustaining and protecting fixtures as said Companies may deem necessary, in the public way or ways hereinafter referred to, as requested in petition of said Companies dated the 29th day of September 2020.

All construction under this order shall be in accordance with the following conditions:

Poles shall be of sound timber, and reasonable straight, and shall be set substantially at the points indicated upon the plan marked – Crystal St. - Haverhill, Massachusetts.

29226065 Filed with this order:

There may be attached to said poles by Massachusetts Electric Company d/b/a NATIONAL GRID and Verizon New England Inc. such wires, cables, and fixtures as needed in their business and all of said wires and cables shall be placed at a height of not less than twenty (20) feet from the ground.

The following are the public ways or part of ways along which the poles above referred to may be erected, and the number of poles which may be erected thereon under this order:

Crystal St. - National Grid to install (2) JO poles on Crystal St. in public way; pole 48-1 approximately 150 feet northerly from exiting pole 48, pole 48-2 with anchor approximately 110 feet northerly from pole 48-1. Customer to go underground from new pole 48-2 to new 50kva mini pad on private property in order to provide electric service to new home at 478 Crystal St. additional information.

Also, for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

I hereby certify that the foregoing order was adopted at a meeting of the
Of the City/Town of _____, Massachusetts held on the _____ day of _____ 20 .

Massachusetts

City/Town Clerk.

20 .

For Hearing December 8 2020

105-B

Received and entered in the records of location orders of the City/Town of
Book _____ Page _____

Attest:
City/Town Clerk

I hereby certify that on _____ 20____, at _____ o'clock, M
At _____ a public hearing was held on the petition of
Massachusetts Electric Company d/b/a NATIONAL GRID and VERIZON NEW ENGLAND,
INC. for permission to erect the poles, wires, and fixtures described in the order herewith recorded,
and that we mailed at least seven days before said hearing a written notice of the time and place of
said hearing to each of the owners of real estate (as determined by the last preceding assessment
for taxation) along the ways or parts of ways upon which the Company is permitted to erect
Poles, wires, and fixtures under said order. And that thereupon said order was duly adopted.

City/Town Clerk.

.....
.....
.....
.....

Board or Council of Town or City, Massachusetts

CERTIFICATE

I hereby certify that the foregoing is a true copy of the location order and certificate of
hearing with notice adopted by the _____ of the City of
Massachusetts, on the _____ day of 20____ and recorded with the records of location
orders of the said City, Book _____, and Page _____. This certified copy is made under
the provisions of Chapter 166 of General Laws and any additions thereto or amendments thereof.

Attest:
City/Town Clerk

For Hearing December 8 2020

1211



JAMES J. FIORENTINI
MAYOR

**CITY OF HAVERHILL
MASSACHUSETTS**

CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@CITYOFHAVERHILL.COM
WWW.CI.HAVERHILL.MA.US

December 4, 2020

City Council President Barrett and Members of the Haverhill City Council

RE: FY2020 Bills

Dear Madame President and Members of the Haverhill City Council:

Attached, please find an order to pay bills from the previous fiscal year:

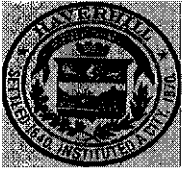
Vendor	Amount	Account
AECOM	\$ 600.00	Wastewater Department
Wise/Mallory Safety and Environmental	\$ 615.00	Wastewater Department
Employee Reimbursement	\$ 166.37	Fire Department
TOTAL	\$ 1,381.37	

I recommend approval.

Very truly yours,

James J. Fiorentini, Mayor

JJF/lyf



Document

CITY OF HAVERHILL

In Municipal Council

Ordered:

That in accordance with General Laws, Chapter 44, Section 64, authorize the payment of bill(s) of the previous years and to further authorize the payment from current year departmental appropriations as listed below:

<u>Vendor</u>	<u>Amount</u>	<u>Account</u>
AECOM	\$ 600.00	Wastewater Department
Wise/Mallory Safety & Environmental	\$ 615.00	Wastewater Department
Employee Reimbursement	\$ 166.37	Fire Department

req 2103128

Check Payment to:
AECOM Technical Services, Inc.
An AECOM Company
1178 Paysphere Circle
Chicago, IL 60674

ACH Payment to:
AECOM Technical Services, Inc.
An AECOM Company
Bank of America
Account Number 5800937020
ABA Number 071000039

Wire Transfer Payment to:
AECOM Technical Services, Inc.
An AECOM Company
Bank of America
New York, NY 10001
Account Number 5800937020
ABA Number 026009593
SWIFT CODE BOFAUS3N



250 Apollo Drive, Chelmsford, MA 01824
Tel: 978-905-2100 Fax: 978-905-2101

Federal Tax ID No. 95-2661922

ATTN : Robert Ward
Deputy DPW Director
City of Haverhill, MA
40 South Porter Street
HAVERHILL, MA 01835
United States

Invoice Date: 02-JUL-20
Invoice Number: 2000377698

Agreement Number: 60634593
Agreement Description:

Payment Term: 30 DAYS

Please reference invoice Number and Project Number with Remittance

Project Number : 60634593
Bill Through Date : 03-JUN-20 - 26-JUN-20
Project Manager, Doug Gove

Project Name : Haverhill Field Support Services

Haverhill Field Support Services

For Professional Services Rendered Through 03-JUN-20 - 26-JUN-20

Funded Amt \$3,600.00

Previous Billings \$0.00

Services of Office Personnel:

Field Support Days: \$600.00
3 @ \$200/day

TOTAL CURRENT INVOICE \$600.00

Funded Amount: \$3,600.00

Bill To Date: \$600.00

Remaining Balance: \$3,000.00

ok to pay?
WPH
11/10/20
Stormwater
Expense

INVOICE

Mallory Safety

REPRINT FROM HISTORY



Remit to: **Wise Safety & Environmental**
P.O. Box 8360
St. Louis, MO 63132-0360
314-428-3100 • FAX 314-428-7017
www.wisesafetyenv.com

Respiratory Protection
Hand, Eye, Head & Face Protection
Disposable & Protective Clothing
Environmental Products
Industrial Instrumentation
Rental & Full-Service Repair Centers

Family of Companies
U.S. Safety **WIS** **aha** **Zink**

Bill To:	Ship To:	Invoice
CITY OF HAVERHILL WASTEWATER TREATMENT PLANT 40 SOUTH PORTER STREET HAVERHILL MA 01835	CITY OF HAVERHILL WASTEWATER 40 SOUTH PORTER STREET TREATMENT PLANT HAVERHILL MA 01835	1510901 Date 06/16/20 Time 11:25:47

Co	Customer Order No	Customer P/O Number	Ter	Sls #	
01	210795 47492/00	SAM MARINEZ	MA	76	CHRISTINE DELIVERY

Ship Via WILL CALL	Terms	NET 15 DAYS	Whid 17
Pay Type A/R			

Item Number/Description	U/M	Ordered	Shipped	Sell Price	Total
MF300 XL DIAMOND GRIP NAT LATEX PF GLV	BX	60	60	10.2500 BX	615.00

SUBTOTAL: 615.00

TOTAL: 615.00

Payable in U.S. Dollars only. The Purchaser will be charged for all expenses incurred in the collection of Past Due Monies. A Service Charge of 1.5% per month will be assessed on any unpaid balance.

AMT DUE: 615.00

**City of Haverhill
Expense Voucher**

Date: 12/1/2020

PAYABLE TO:

CHARGE:

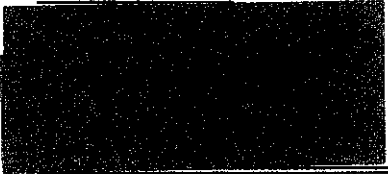
Fire Expense

Appropriation #:

1010000.1.0220.

Line Item:

2542200.1.000.5001



Re-Imbursement for table

Amount

\$166.37

total

\$166.37

I hereby certify under penalty of perjury that the above amounts are true and correct.

Department Head

CITY COUNCIL

MELINDA E. BARRETT
PRESIDENT
COLIN F. LEPAGE
VICE PRESIDENT
JOSEPH J. BEVILACQUA
JOHN A. MICHITSON
THOMAS J. SULLIVAN
TIMOTHY J. JORDAN
MICHAEL S. MCGONAGLE
MARY ELLEN DALY O'BRIEN
WILLIAM J. MACEK



1411

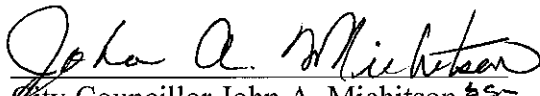
CITY HALL, ROOM 204
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TELEPHONE: 978 374-2328
FACSIMILE: 978 374-2329
www.cityofhaverhill.com
citycncl@cityofhaverhill.com

CITY OF HAVERHILL
HAVERHILL, MASSACHUSETTS 01830-5843

December 4, 2020

TO: President and Members of the City Council:

Councillor Michitson wishes to recognize the outstanding achievements of John Cuneo during his rewarding career at Community Action, Inc. serving Haverhill's most vulnerable citizens.


City Councillor John A. Michitson *bsm*



DOCUMENT 8-F

15,111

CITY OF HAVERHILL

In Municipal Council October 27 2020

~~MUNICIPAL~~ ORDINANCE

CHAPTER 240

AN ORDINANCE RELATING TO VEHICLES AND TRAFFIC

BE IT ORDAINED by the City Council of the City of Haverhill that the Code of the City of Haverhill, Chapter 240-108, ARTICLE XVI. Parking Fees, Rates and Terms is hereby amended as follows:

By deleting the figures and words "8:00 a.m. to 6:00 p.m.", "8:00 a.m. to 8:00 p.m." "3:00 p.m. to 8:00 p.m.", under the heading "Hours of Operation" on the CENTRAL BUSINESS DISTRICT PARKING FEES, RATES AND TERMS chart, and, by inserting the figures and words "Monday thru Saturday - 10:00 a.m. to 8:00 p.m." in place thereof.

APPROVED AS TO LEGALITY

City Solicitor

PLACED ON FILE FOR AT LEAST 10 DAYS
Attest:

City Clerk

IN CITY COUNCIL: November 10 2020
POSTPONED TO DECEMBER 1 2020

Attest:

City Clerk

IN CITY COUNCIL: December 1 2020
POSTPONED TO DECEMBER 8 2020

Attest:

City Clerk



DOCUMENT 8-G

CITY OF HAVERHILL

In Municipal Council October 27 2020

15112

~~ORDINANCE~~
MUNICIPAL ORDINANCE

CHAPTER 240

AN ORDINANCE RELATING TO VEHICLES AND TRAFFIC

BE IT ORDAINED by the City Council of the City of Haverhill that the Code of the City of Haverhill, Chapter 240-108, ARTICLE XVI. Parking Fees, Rates and Terms is hereby amended as follows:

By deleting the figure "\$20.00" under the heading "Monthly Rate" on the CENTRAL BUSINESS DISTRICT PARKING FEES, RATES AND TERMS chart, and, by inserting the figure "\$25.00" in place thereof.

APPROVED AS TO LEGALITY

City Solicitor

PLACED ON FILE for at least 10 days
Attest;

City Clerk

IN CITY COUNCIL: November 10 2020
POSTPONED TO DECEMBER 1 2020

Attest:

City Clerk

IN CITY COUNCIL: December 1 2020
POSTPONED TO December 8 2020

Attest:

City Clerk



DOCUMENT 8-H

15.2

CITY OF HAVERHILL

In Municipal Council October 27 2020

~~MUNICIPAL~~ ORDINANCE

CHAPTER 240

AN ORDINANCE RELATING TO VEHICLES AND TRAFFIC

BE IT ORDAINED by the City Council of the City of Haverhill that the Code of the City of Haverhill, Chapter 240-108, ARTICLE XVI. Parking Fees, Rates and Terms is hereby amended as follows:

By adding the following at the end of "NOTES: **": "Employees of the Central Business District shall not be allowed to use their Parking Permits in the Washington & Wingate Parking lots at any time."

APPROVED AS TO LEGALITY

City Solicitor

PLACED ON FILE for at least 10 days

Attest: _____ City Clerk

IN CITY COUNCIL: November 10 2020

POSTPONED TO DECEMBER 1 2020

Attest: _____ City Clerk

IN CITY COUNCIL: December 1 2020

POSTPONED TO DECEMBER 8 2020

Attest: _____ City Clerk



DOCUMENT 8-K

CITY OF HAVERHILL

In Municipal Council November 10 2020

1513

~~ORDERED~~

AN ORDINANCE RELATING TO VEHICLES AND TRAFFIC

BE IT ORDAINED by the City Council of the City of Haverhill that the Code of the City of Haverhill, § Chapter 240-95 Schedule L: Stop Streets, as amended, is hereby further amended by adding the following:

Stop Street	Direction of Travel	At intersection of
Grand View Road	West	Klondike Avenue

Further, that said Schedule L shall be amended by deleting the word " Grandview " and inserting in place thereof the words "Grand View".

APPROVED AS TO LEGALITY

City Solicitor

PLACED ON FILE for at least 10 days and REFER TO TRAFFIC AND SAFETY

Attest:

City Clerk

CITY COUNCIL

MELINDA E. BARRETT
PRESIDENT
COLIN F. LEPAGE
VICE PRESIDENT
JOSEPH J. BEVILACQUA
JOHN A. MICHITSON
THOMAS J. SULLIVAN
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MICHAEL S. MCGONAGLE
MARY ELLEN DALY O'BRIEN
WILLIAM J. MACEK

86-Q



1514

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 citycncl@cityofhaverhill.com

CITY OF HAVERHILL
 HAVERHILL, MASSACHUSETTS 01830-5843

September 14, 2020

TO: President and Members of the City Council:

Councillor Colin LePage requests a discussion on homelessness in Haverhill and potential strategies to address it.


 City Councillor Colin LePage

IN CITY COUNCIL: September 22 2020
 CONTINUE TO OCTOBER 27 2020

Attest:
 _____ City Clerk

IN CITY COUNCIL: October 27 2020
 CONTINUE TO DECEMBER 1 2020

Attest:

 City Clerk

IN CITY COUNCIL: December 1 2020
 POSPTONED TO DECEMBER 8 2020

Attest:
 _____ City Clerk

11515

CITY COUNCIL

- MELINDA E. BARRETT
PRESIDENT
- COLIN F. LEPAGE
VICE PRESIDENT
- JOSEPH J. BEVILACQUA
- JOHN A. MICHITSON
- THOMAS J. SULLIVAN
- TIMOTHY J. JORDAN
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CITY OF HAVERHILL
 HAVERHILL, MASSACHUSETTS 01830-5843

October 1, 2020

TO: Members of the City Council

Communication from Council President Barrett and Councillor LePage requesting a status update on the Downtown Parking Management contract as well as Parking Commission recommendations as previously discussed at the City Council meeting on May 19, 2020.

Council President Melinda Barrett

Councillor Colin LePage

IN CITY COUNCIL: October 6 2020
 TABLED TO DECEMBER 8 2020

CITY COUNCIL

MELINDA E. BARRETT
PRESIDENT
COLIN F. LEPAGE
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DOCUMENTS REFERRED TO COMMITTEE STUDY

38-W	Communication from Councillor Barrett requesting to give an update on response from MBTA/Keolis & US EPA about idling trains in Bradford	Citizen Outreach	4/5/16 1/31/17
10-B	Communication from President Michitson asking to request from Mayor status of facility improvements to public buildings and parks to comply with American w/ Disabilities Act (ADA)	Citizen Outreach	1/3/17 1/31/17, 8/15/17
10-U	Communication from President Michitson requesting discussion on next steps to provide comprehensive long range plan for Haverhill	Citizen Outreach	1/31/17 8/15/17, 4/23/18
38-D	Communication from Councillors Sullivan and Barrett requesting an update on City's emergency management plan and status of working generators in all public building in City	Public Safety	3/20/18 1/23/19
13-Y	Communication from Councillor LePage to discuss accounting of revenue funds received from Licensed Marijuana establishments & their allocation to mitigate costs and impacts to city	A & F	3/12/19 8/5/19
79-F	Communication from Councillor Sullivan requesting to introduce Kathleen Fitts, Gale Park Assoc. to request the city replace the Gale Park Fountain in fiscal year 20	NRPP	6/25/19
79-T	Communication from Councillors Sullivan and Barrett re: discussion with VINFEN & Haverhill Police Dept. regarding incident in neighborhood of 20 Westland Ter. group home on 7/5 and steps being taken to better supervise residents and reduce police calls to residence	Public Safety	7/23/19
89-D	Communication from Councillors LePage, Michitson, Jordan requesting discussion on reducing exposure of persons under 21 yrs. of age to outdoor advertising (billboards) of marijuana products and zoning regulations pertaining to smoke and/or vapor stores in Haverhill	A & F	7/23/19 8/6/19
89-K	Communication from Councillor Macek requesting open discussion relative to the process for Establishing a Charter Commission to review the current City of Haverhill Charter	Citizen Outreach A & F	8/6/19
89-U	Communication from Councillor LePage re: applying for Community Compact Best Practices Program grant for benefit of city and its residents	Citizen Outreach A & F	9/17/19
89-V	Communication from Councillor McGonagle requesting a discussion about school bus safety	Public Safety	9/17/19
11	Communication from Councilor Jordan requesting to introduce Steve Costa of Citizens for Haverhill Fire to discuss Mayor's CIP and occupational cancer	Public Safety	1/7/20
34-P	Communication from Councillor Sullivan requesting a discussion regarding the disposal of cremated remains on public property	NRPP	3/17/20
34-O	Communication from Councillor McGonagle requesting to introduce Donald Jarvis to discuss tax reduction for veterans	A & F	4/7/20
58-M	Communication from Councillors LePage and Daly O'Brien re: the possible use of Hale Hospital Trust Funds for ongoing City health care programs and issues	A & F	4/21/20

DOCUMENTS REFERRED TO COMMITTEE STUDY

55-D	Discussion about removal of the Hannah Duston Statue	NRPP	6/30/20
69-O	Communication from President Barrett and Councillor Sullivan requesting discussion on illegal fireworks in the City	Public Safety	7/28/20
55-D	Communication from Councillor Jordan requesting to introduce Ben Roy to discuss Hannah Duston Statue	NRPP	7/28/20
86-D	Communication from Councillor Michitson requesting to address economic development ideas resulting from the pandemic	Planning & Dev.	8/11/20
86-F	Communication from Council President Barrett and Councillor LePage requesting discussion pertaining to utilization of UV-C disinfection fixtures in public buildings	A & F	8/25/20
89-C	Mayor Fiorentini submits final recommendations of Matrix Company	NRPP	9/15/20
91	Petition from Wady & Jewnifer Grullon requesting to purchase city property that abuts their property at 14 Silver Birch Ln; Assessor's Map 574, Block 1 Lot 7	NRPP	9/15/20
91-B	Petition from the Biggart Family requesting to purchase 2 parcels of land that abuts their property at 30 Belvidere Rd., Assessor's Map 409, Block 114, Lot 9; and Map 409, Block 1A, Lot 1 that includes conservation land, but only the portion zone RMD (Residential Medium Density)		9/22/20
86-S	Communication from Councillors LePage, Sullivan and Macek to discuss process for approval Of development projects within the Waterfront District Ch. 255, Article XVI	A & F	10/6/20

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LONG TERM MATTERS STUDY LIST

- 38-F Communication from Councillors Barrett and LePage requesting to discuss double poles in the City
A & F 3/15/16, 9/6/16, 11/3/16, 1/17/17, 5/11/17, 10/24/17, 3/6/19

- 26E City of Haverhill – Mayor’s Recommendations, Capital Improvement Program – 2016-2020
A & F 5/31/16, 11/3/16, 5/11/2017, 7/25/17, 2/15/18, 3/6/19, 4/17/19

- 82 Ordinance re: Vehicles & Traffic – Amend Ch. 240-108, Article XVI, Central Business District Parking
– Fees, Rate and Terms
A & F 7/10/18

- 82-B Ordinance re: Vehicles & Traffic – Amend Ch. 240-108, Article XVI, Central Business District Parking
- Chart
A & F 7/10/18

- 93-L Communication from President Michitson requesting to introduce Dave Labrode to discuss street tree
plantings
NRPP 8/7/18, 2/28/19, 2/27/20

- 38-J Communication from Councillor Macek requesting a discussion about reserve parking spaces at City
Hall designated for Registry of Motor Vehicles
NRPP 3/19/19, 2/27/20