



# CITY OF HAVERHILL CITY COUNCIL AGENDA

**Tuesday, November 12, 2013 at 7:00 PM**  
**City Council Chambers, Room 202**

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**1. APPROVAL OF RECORDS OF THE PREVIOUS MEETING**

**2. ASSIGNMENT OF THE MINUTES REVIEW FOR THE NEXT MEETING**

**3. COMMUNICATIONS FROM THE MAYOR**

- 3.1. Communication from Mayor Fiorentini to give a report on agreement reached between City of Haverhill and its public Employee Committee (PEC) regarding Health Insurance and also submitting a related Transfer Order Attachment

- 3.1.1. Order: that the sum of \$131,319.69 be appropriated into the City Health Insurance Mitigation Fund Attachment

**4. UTILITY HEARING(S) AND RELATED ORDER(S)**

NO SCHEDULE

**5. APPOINTMENTS**

5.1. **Confirming Appointments:**

NO SCHEDULE

5.2. **Non-Confirming Appointments:**

- 5.2.1. Mayor's Representative on Haverhill Community Television Board of Directors  
(Exp: Nov 12, 2014): *Stanley Colten* Attachment

5.3. **Resignations:**

NO SCHEDULE

**6. PETITIONS**

6.1. **Petitions:**

- 6.1.1. Arlan Chaffee requests a permit, on behalf of LocoSports, for a Jingle Bell Road Race on December 19 from 10:30 am to 1:00 pm that will start/end in Atkinson, NH and travel through Haverhill Attachment



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6.1.2. Communication from Building Inspector submitting 5 Orders to demolish buildings; related communication from Mayor James Fiorentini Attachment

6.1.2.1. Order: Demolish--2 Tyler av; Assessor's Map 515, Block 298, Lot 4  
**Hearing December 10<sup>th</sup>** Attachment

6.1.2.2. Order: Demolish--36 School st; Assessor's Map 400, Block 5, Lot 4  
**Hearing December 10<sup>th</sup>** Attachment

6.1.2.3. Order: Demolish--16 Margerie st; Assessor's Map 429, Block 1, Lot 41  
**Hearing December 10<sup>th</sup>** Attachment

6.1.2.4. Order: Demolish--5 Cypress st; Assessor's Map 400, Block 2, Lot 13  
**Hearing December 10<sup>th</sup>** Attachment

6.1.2.5. Order: Demolish--18 Warren st; Assessor's Map 619, Block 525, Lot 11  
**Hearing December 10<sup>th</sup>** Attachment

## 6.2. Applications:

6.2.1. Application for new Handicap Parking Sign from Patricia E Boyle at 46 Newcomb st #2  
Attachment

## 6.2.2. Annual License Renewals:

6.2.2.1. Hawker/Peddler License: Paul Abare to sell Christmas trees, wreaths, kissing balls, baskets and decorations at 403 River st; November 24<sup>th</sup> thru December 24<sup>th</sup>; Monday – Sunday, 7:00 AM to 9:30 PM Attachment

6.2.2.2. Hawker/Peddler License: Milton Russell to sell Christmas trees and wreaths at the Elks, 24 Summer st; December 1<sup>st</sup> thru December 24<sup>th</sup>; Monday – Friday, 4:00 pm to 8:00 pm and Saturday – Sunday, 9:00 AM to 6:00 PM Attachment

## 7. **HEARINGS AND RELATED ORDERS:**

7.1. Document 84-A, Petition from City of Haverhill requests Hearing re: Zoning, Amend City Code Chapter 255, Table of Use and Parking Regulations to allow Medical Marijuana Dispensaries/Treatment centers to be located in our business parks only  
*Conditional recommendation from Planning Board and Conditional recommendation with modifications as requested; from Planning Director* **Cont'd from Oct 1 2013** Attachment



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7.1.1. Document 84, Ordinance re: Zoning, Amend City Code Chapter 255, Table of Use and Parking Regulations, Page 8; to allow Medical Marijuana Dispensary/Treatment centers to be located only in our business parks **Filed Aug 7 2013**  
*Related communication from William Cox Jr, City Solicitor, submitting proposed amendments to the Zoning Ordinance* Attachment

7.2. Document 95, Petition from Paul Arsenault, contractor for *12-13 High st Realty Trust*, requesting a Special Permit for 7 Unit Building Rehab on 12 High st ; Plat 515, Block 295, Lot 3– 7 rental units  
*Favorable recommendation which includes department's comments and notes from Planning Board* Attachment

## 8. MOTIONS AND ORDERS

### 8.1. Ordinances (File 10 Days)

8.1.1. Ordinance re: Parking—Add Handicap Parking Space, 25 Currier av **File 10 Days** Attachment

## 9. UNFINISHED BUSINESS OF PRECEDING MEETINGS

9.1. Document 82-E, Ordinance re: Salaries – Water Group  
**Filed Oct 30<sup>th</sup>** Attachment

9.2. Document 82-F, Ordinance re: Salaries - Water Purification Group  
**Filed Oct 30<sup>th</sup>** Attachment

9.3. Document 102-G, Communication from Councilor Michitson requesting to discuss public safety and related issues in Mount Washington neighborhood  
**Cont'd from Oct 22 2013** Attachment

## 10. COMMUNICATIONS AND REPORTS FROM CITY OFFICERS AND EMPLOYEES

### 10.1. Monthly Reports:

10.1.1. Abatement Report from Board of Assessors for month of October 2013 Attachment

### 10.2. Communications from Councillors:

10.2.1. Communication from Councillor Sullivan requesting a discussion regarding the declining conditions of the Fire Department's eight fire pumpers Attachment



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- 10.2.2. Communication from Councillor Michitson requesting to introduce Michael Dello Iacono to speak regarding excessive noise on Washington st, particularly due to motorcycles with intestinally loud aftermarket exhaust systems [Attachment](#)
- 10.2.3. Communication from Councillor Michitson requesting to introduce 2014 Study Issues Priority List in advance of Fiscal Year 2015 budget [Attachment](#)
- 10.2.4. Communication from Councillor Michitson requesting to introduce Tyler Kimball to address Council on providing cell phones to police officers to interact with kids [Attachment](#)
- 10.2.5. Communication from Councillor Hart requesting a discussion regarding removal of a handicap parking space at 41 Hancock st as it is no longer needed [Attachment](#)
- 10.3. **Communications from City Employees:**
- 10.3.1. Communication from Stephen C Gullo, Tax Assessor; setting *Tax Classification Hearing* for *Fiscal Year 2014* for Tuesday, November 19, 2013, at 7:00 PM in City Council Chambers Room 202 **Hearing November 19<sup>th</sup>** [Attachment](#)

## **11. Resolutions and Proclamations**

NO SCHEDULE

## **12. COUNCIL COMMITTEE REPORTS AND ANNOUNCEMENTS**

### 12.1. **Council Committee Reports:**

NO SCHEDULE

- 12.2. Documents referred to Committee Study [Attachment](#)

## **13. ADJOURN**