



CITY OF HAVERHILL CITY COUNCIL AGENDA

Tuesday, December 5, 2017 at 7:00 PM

Theodore A. Pelosi, Jr. Council Chambers, 4 Summer St, Room 202

1. OPENING PRAYER
2. PLEDGE OF ALLEGIANCE
3. APPROVAL OF MINUTES OF PRIOR MEETING
 - 3.1. APPROVAL OF MINUTES OF NOVEMBER 21ST SPECIAL MEETING
4. ASSIGNMENT OF THE MINUTES REVIEW FOR THE NEXT MEETING
5. COMMUNICATIONS FROM THE MAYOR
6. COMMUNICATIONS AND REPORTS FROM CITY OFFICERS AND EMPLOYEES
7. UTILITY HEARING(S) AND RELATED ORDER(S)
8. HEARINGS AND RELATED ORDER
 - 8.1. Document 113; Petition from Attorney William Barron representing applicant RB Asset Management, LLC for project for the premises at 127-133 Merrimack st; located in the Waterfront District Zone WD-C; consisting of a six story building with 42 residential units and one commercial unit on the ground floor
Related communication from Attorney William Barron representing applicant RB Asset Management, LLC, requesting to withdraw petition on behalf of the applicant Attachments
9. PUBLIC PARTICIPATION- REQUESTS UNDER COUNCIL RULE 28
NO SCHEDULE
10. APPOINTMENTS:
 - 10.1. Confirming Appointments :
 - 10.1.1. *Cultural Council – Hartell Johnson, 215 Wilson st* Attachment
Expires December 31 2018
 - 10.2. Non-Confirming Appointments:
NO SCHEDULE
 - 10.3. Resignations
11. PETITIONS:
 - 11.1. Applications:
NO SCHEDULE
 - 11.2. Applications/Handicap Parking Signs:
 - 11.2.1. Cynthia & Robert Homer, *new* – 10 South Lincoln st
 - 11.2.2. James F O’Connell Jr., *new* – 8 Irving av
 - 11.2.3. Donald J Lawler Jr., *new* – 135 South Elm st
 - 11.2.4. Miquel Palma, *new* – 21 Blaisdell st
Applications have Police approval Attachments
 - 11.3. Tag Days:
NO SCHEDULE



CITY OF HAVERHILL CITY COUNCIL AGENDA

Tuesday, December 5, 2017 at 7:00 PM

Theodore A. Pelosi, Jr. Council Chambers, 4 Summer St, Room 202

11.4. Annual License Renewals:

11.4.1. Hawker Peddlers License Renewals 2018

11.4.2. Coin-Op License Renewals 2018

11.4.3. Sunday Coin-Op License Renewals 2018

11.4.4. Drainlayer License 2018:

11.4.5. Taxi Driver License

11.4.6. Taxi License

11.4.7. Junk Dealer License

11.4.8. Pool Tables:

11.4.9. Sunday Pool:

11.4.10. Bowling:

11.4.11. Buy & Sell Second Hand Clothing

11.4.12. Pawnbroker license:

11.4.13. Buy & Sell Old Gold:

11.4.14. Hawker/Peddler:

11.4.15. Exterior Vending Machines

11.4.16. Limousine/Livery License

12. MOTIONS AND ORDERS

NO SCHEDULE

13. ORDINANCES (FILE 10 DAYS)

13.1. NO SCHEDULE

13.2. MONTHLY REPORTS

NO SCHEDULE

14. COMMUNICATIONS FROM COUNCILLORS

14.1. Communication from Council President Michitson requesting to introduce Daniel Isenberg, Professor of Entrepreneurship Practice at *Babson College* to provide overview of the *Babson Entrepreneurship Ecosystem Project (BEEP)* to help Haverhill Scale-Up entrepreneurship and economic development activity

14.2. Communication from Council President Michitson requesting to introduce Ken Quimby to commend 11 year old Jesse DiChiara for warning of potential train disaster in Bradford

14.3. Communication from Council President Michitson requesting to introduce Ken Quimby to address backup power generators and Haverhill's three primary fire stations

14.4. Communication from Councillor Barrett requesting to discuss utility openings on sidewalks

14.5. Communication from Councillor McGonagle requesting removal of a handicap parking space at 110 Blaisdell st #1, as it is no longer needed Attachments

15. UNFINISHED BUSINESS OF PRECEDING MEETINGS

NO SCHEDULE



CITY OF HAVERHILL CITY COUNCIL AGENDA

Tuesday, December 5, 2017 at 7:00 PM

Theodore A. Pelosi, Jr. Council Chambers, 4 Summer St, Room 202

16. RESOLUTIONS AND PROCLAMATION

NO SCHEDULE

17. COUNCIL COMMITTEE REPORTS AND ANNOUNCEMENTS

NO SCHEDULE

18. DOCUMENTS REFERRED TO COMMITTEE STUDY

NO SCHEDULE

19. ADJOURN

Hearing October 31 2017

DANIEL T. CHABOT
WILLIAM J. BARRON
GERARD R. LAFLAMME, JR.

ATTORNEYS
A T L A W

LAFLAMME, BARRON & CHABOT
A LIMITED LIABILITY PARTNERSHIP

114 KENOZA AVENUE
HAVERHILL, MASSACHUSETTS 01830
TEL 978/521-4737 FAX 978/373-6859

8.1

113

October 6, 2017

John A. Michitson, President
4 Summer Street
Haverhill, MA 01830

Members of the City Council
4 Summer Street
Haverhill, MA 01830

Dear Gentlemen:

Please be advised that I represent RB Asset Management, LLC who is the applicant of a project for the premises located at 127-133 Merrimack Street, Haverhill, MA. RB Asset Management, LLC has a binding Purchase and Sale Agreement to acquire the premises from its current owners and has, pursuant to the provisions of said Purchase and Sale Agreement, conducted numerous tests and conducted due diligence with a view towards obtaining all necessary permits and implementing the project. The project is located in Article XVI Waterfront District, Zone WD-C. The project intends to be created in the spirit of the goals set forth in WD-C. This zoning area does not require any variances, although there is an approval process required which will be presented to the City Council.

It is expected that the project will commence with a near total demolition of the existing structure. In its place, a new multi-use structure will be constructed. The new structure will consist of six stories which will be anticipated to have ground floor commercial space facing Merrimack Street. In total, there will be 43 units total, with 42 residential units and one commercial unit.

In regard to parking, an effort is already underway to secure agreed upon spaces in the adjacent parking lot owned by the City of Haverhill. The team retained by RB Asset Management, LLC will supply data to the City to support its requests.

There are ongoing conversations with the owners of abutting properties to obtain necessary construction access, and it is anticipated that this matter will be favorably resolved. There are existing utilities on both Merrimack Street and Howe Street adjacent to the project. The design of the building is such that utility access is possible from both Merrimack Street and Howe Street.

The applicant agrees to waive the statutory requirement for the City Council to hold a hearing on the matter within sixty-five days.

www.havlaw.com

ALL ATTORNEYS ARE ADMITTED IN MASSACHUSETTS.

MR. LAFLAMME IS ALSO ADMITTED IN NEW HAMPSHIRE. MR. CHABOT IS ALSO ADMITTED IN FLORIDA, NEW HAMPSHIRE AND MAINE.



Haverhill

Linda L. Koutoulas, City Clerk
City Clerk's Office, Room 118
Phone: 978-374-2312 Fax: 978-373-8490
cityclerk@cityofhaverhill.com
October 27 2017

To: City Councillors

From: City Clerk's Office

Re: Application-Document 113, Petition from Attorney William Barron for applicant RB Asset Management LLC requesting Hearing for project for the premises at 127-133 Merrimack st located in the Waterfront District Zone WD-C; consisting of a six story building with 42 residential units and one commercial unit on the ground floor

Project Reference - Attorney William Barron for applicant RB Asset Management LLC; with project located in the Waterfront District Zone WD-C; 127-133 Merrimack st

Street Location - 127-133 Merrimack st

***Public Hearing-Tuesday, October 31 2017**

Enclosed please find reports as received from the various Departments with respect to this Special Permit



Haverhill

Linda L. Koutoulas, City Clerk
City Clerk's Office, Room 118
Phone: 978-374-2312 Fax: 978-373-8490
cityclerk@cityofhaverhill.com

REQUEST FOR COMMENT

TO: BOARD OF HEALTH CHAIRMAN & MEMBERS
BUILDING INSPECTOR - Richard Osborne
CITY ENGINEER - John Pettis
CONSERVATION COMMISSION CHAIRMAN & MEMBERS
HIGHWAY SUPERINTENDENT - Michael Stankovich
PLANNING DIRECTOR - William Pillsbury
WASTEWATER/WATER ENGINEER - Robert Ward
FIRE DEPARTMENT - William Laliberty
POLICE DEPARTMENT- Alan DeNaro
SCHOOL SUPERINTENDENT - James Scully

FROM: **CITY CLERK: Linda L Koutoulas**
DATE: **October 18 2017**

RE: **Application-Document 113**, Petition from Attorney William Barron for applicant RB Asset Management LLC requesting Hearing for project for the premises at 127-133 Merrimack st located in the Waterfront District Zone WD-C; consisting of a six story building with 42 residential units and one commercial unit on the ground floor

Project Reference -Attorney William Barron for applicant RB Asset Management LLC; with project located in the Waterfront District Zone WD-C; 127-133 Merrimack st

****Please send reports to City Clerk, Room 118 by Monday, October 23 2017 for that week's Council Agenda***

The public hearing of the City Council is scheduled for TUESDAY, October 31 2017



Haverhill

Engineering Department, Room 300
Tel: 978-374-2335 Fax: 978-373-8475
John H. Pettis III, P.E. - City Engineer
JPettis@CityOfHaverhill.com

October 27, 2017


**MEMO TO: CITY COUNCIL PRESIDENT JOHN MICHITSON AND
MEMBERS OF THE CITY COUNCIL**

Subject: *127-133 Merrimack Street – Application-Document 113*

Representatives for this project have met with other City Departments and I to ensure the project is being developed to meet all of our standards and codes. The plans already include two items that I believe necessary, buffer plantings for the adjacent Bank property and rebuilt cement concrete sidewalks across the frontage. Additionally, at our recommendation they have revised their demolition sequencing to not require a lane shutdown on Merrimack Street (as was originally envisioned). I therefore have no objection to the project and look forward to Site Plan review of the project should Council approval be given.

Please contact me if you have any questions.

Sincerely,



John H. Pettis III, P.E.
City Engineer

C: Mayor Fiorentini, Stankovich, Ward, Pillsbury, Cox



Haverhill

Economic Development and Planning
Conservation Department
Phone: 978-374-2334 Fax: 978-374-2366
rmoore@cityofhaverhill.com
conservation@cityofhaverhill.com

MEMO TO: Linda L. Koutoulas, City Clerk
FROM: Robert E. Moore, Jr., Environmental Health Technician 
DATE: October 27, 2017
RE: RB Asset Management, LLC for 127 Merrimack Street – Parcel ID: 106-9-3
Waterfront District Zone WD-C mixed-use development

The Conservation Commission reviewed the forwarded information at its October 26th meeting. The project does not fall within the jurisdiction of the MA Wetlands Protection Act nor the Haverhill wetlands protection ordinance. Therefore, the Commission offered no objection to the proposed development.

The Commission did, however, recommend the use of erosion and sediment control measures during construction to protect the City's stormwater system infrastructure. The Commission also encourages the use of low-impact design principles, such as the use of green-roof technologies and roof runoff recharge systems.

C (via email): RB Asset Management, LLC, c/o Steven Ramey, Fortis Construction, LLC



James J. Fiorentini
Mayor

William F. Laliberty
Fire Chief

Haverhill Fire Department

Fire Prevention / Investigation Unit

D/C Eric M. Tarp
Lieut. Roger E. Moses
Insp. Johnathan W. Pramas
Insp. James Graham



4 Summer St, Room 113
Tel: (978) 373-8460
Fax: (978) 521-4441

October 26, 2017

Linda L. Koutoulas
4 Summer Street, room 118
Haverhill, MA 01830

Re: Project Location Waterfront District Zone WD-C 127-133 Merrimack St

The planning, design and construction of new buildings, renovation of existing buildings and structures to provide egress facilities, fire protection and built-in fire protection equipment shall be in accordance with 780 CMR; and any alterations, additions or changes in buildings required by the provisions of 527 CMR which in the scope of 780 CMR, 8th edition, shall be made in accordance therewith. (527 CMR 1.04(4) and 780 CMR 101.2)

Plans approved by the fire department are approved with the intent they comply in all respects to 780 CMR 527 CMR 1.00, MGL Chapter 148 and any City of Haverhill ordinance

I have reviewed the submitted plans for the address stated above and in the interest of public safety, have the following additional comments:

- **This project consists of a six story building with 42 residential units and one commercial unit on the ground floor**
- **Building Demolition/Hot work permits must be obtained from the Fire Department**
- **Follow requirements set forth in 527 CMR 1 Chp. 16 Safeguarding Construction, Alteration, and Demolition Operations**
- **Submittal of Tier 1 construction Documents relating to Fire Protection Systems These documents are to be provided before any permits are issued**
- **NFPA 241 Construction Safety Plan must be submitted**
- **Fire Protection systems to be installed and maintained in service a minimum of 1 floor below construction zone**

Any omissions or errors on the plans do not relieve the applicant of complying with applicable requirements. Fire Department reserves the right to make additional comments.

Respectfully,

Eric M. Tarpy
Deputy Fire Chief
Haverhill Fire Prevention Division

DANIEL T. CHABOT
WILLIAM J. BARRON
GERARD R. LAFLAMME, JR.

ATTORNEYS
A T L A W

LAFLAMME, BARRON & CHABOT
A LIMITED LIABILITY PARTNERSHIP

114 KENOZA AVENUE
HAVERHILL, MASSACHUSETTS 01830
TEL 978/521-4737 FAX 978/373-6859

October 27, 2017

John A. Michitson, President
4 Summer Street
Haverhill, MA 01830

Members of City Council
4 Summer Street
Haverhill, MA 01830

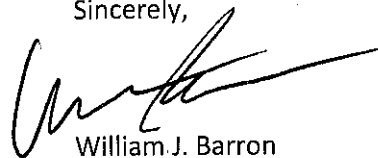
Dear Gentilepersons:

Please be advised that on behalf of RB Asset Management, LLC, I am writing to ask for an extension for the hearing on the Special Permit, which is currently scheduled for October 31, 2017.

If you have any questions in regard to this, please advice.

Thank you for your kind cooperation.

Sincerely,



William J. Barron

WJB:nbb

CC: William Pillsbury

Richard Osborne

www.havlaw.com

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113

John A. Michitson, President
Members of the City Council
October 6, 2017
Page Two

The developer plans to provide the City Council with any necessary further information in a timely fashion as needed.

Sincerely,



William J. Barron

WJB:hfa

CC: William Pillsbury
Richard Osborne

IN CITY COUNCIL: October 17 2017

VOTED: that COUNCIL HEARING BE HELD OCTOBER 31 2017

Attest:

City Clerk

IN CITY COUNCIL: October 31 2017

HEARING CONTINUED TO DECEMBER 5 2017

Attest:

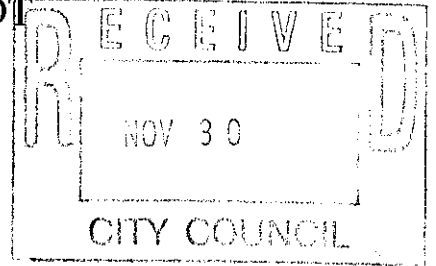
City Clerk

DANIEL T. CHABOT
WILLIAM J. BARRON
GERARD R. LAFLAMME, JR.

ATTORNEYS A T L A W

LAFLAMME, BARRON & CHABOT
A LIMITED LIABILITY PARTNERSHIP

114 KENOZA AVENUE
HAVERHILL, MASSACHUSETTS 01830
TEL 978/521-4737 FAX 978/373-6859



November 27, 2017

John A. Michitson, President
4 Summer Street
Haverhill, MA 01830

Members of the City Council
4 Summer Street
Haverhill, MA 01830

Dear Gentlemen: Re: 127 Merrimack st, Haverhill, MA
to 133

As I believe you are aware, this firm represents RB Asset Management, LLC, and a hearing is scheduled before the City Council on December 5, 2017. I am writing to withdraw the petition on behalf of RB Asset Management, LLC

My client would like to thank the City for its cooperation in this matter.

Sincerely,

William J. Barron

WJB:hfa
CC: William Pillsbury
Richard Osborne

www.havlaw.com

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MR. LAFLAMME IS ALSO ADMITTED IN NEW HAMPSHIRE. MR. CHABOT IS ALSO ADMITTED IN FLORIDA, NEW HAMPSHIRE AND MAINE.

JAMES J. FIORENTINI
MAYOR



**CITY OF HAVERHILL
MASSACHUSETTS**

10.1.17

CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@CITYOFHAVERHILL.COM
WWW.CI.HAVERHILL.MA.US

December 1, 2017

City Council President John Michitson & Members of the City Council

RE: Cultural Council Appointment

Dear Mr. President and City Council Members:

I hereby am appointing Hartell Johnson, 215 Wilson Street, Haverhill. This is a confirming appointment and I recommend your approval. This appointment takes effect upon confirmation and expires December 31, 2018.

Very truly yours,

James J. Fiorentini
Mayor

JJF/lyf

cc: Letriah Masters, Haverhill Cultural Council

City of Haverhill

Massachusetts



City Hall • 4 Summer Street • Room 100 • Haverhill, MA 01830 • (978) 374-2300 • Fax (978) 373-7544

APPLICATION FOR APPOINTMENT TO CITY BOARD, COMMITTEE OR COMMISSION

The city appreciates your interest in serving on one of its Boards, Committees or Commissions. Please complete this form and return it to the Mayor's Office in city hall.

Name Hartell Johnson
Home address 215 Wilson St
Phone number 978-914-0348
Business number _____
Email HartellJohnson@gmail.com

Please indicate which Board, Commission or Committee you are applying to be appointed to:

- | | |
|---|---|
| <input type="checkbox"/> Bike Haverhill | <input type="checkbox"/> Council on Aging |
| <input type="checkbox"/> Board of Assessors | <input checked="" type="checkbox"/> Council on youth Needs |
| <input type="checkbox"/> Board of Health | <input checked="" type="checkbox"/> Cultural Council <i>appoint</i> |
| <input checked="" type="checkbox"/> Board of Registrars | <input checked="" type="checkbox"/> Development and Industrial Commission |
| <input type="checkbox"/> Bradford Common Historic Dist. Commission | <input type="checkbox"/> Downtown Parking Commission |
| <input type="checkbox"/> Brightside Committee | <input checked="" type="checkbox"/> Energy Taskforce |
| <input type="checkbox"/> Brownfields Committee | <input type="checkbox"/> Forestry Management Committee |
| <input checked="" type="checkbox"/> Community Affairs Adv. Board (CAAB) | <input type="checkbox"/> Friends of the Bradford Rail Trail |
| <input type="checkbox"/> Commission on Disability | <input type="checkbox"/> Harbor Commission |
| <input checked="" type="checkbox"/> Community Action Commission | <input type="checkbox"/> Haverhill Historic Commission |
| <input type="checkbox"/> Conservation Commission | <input type="checkbox"/> Haverhill Housing Authority |

Park and Recreation Commission

Planning board

Public Private Partnerships Committee

Recycling Adv. Committee

Rte. 110 Park Advisory Committee

Rock's Village Historic Dist. Comm.

Storm Water Adv. Committee

Technology Adv. Task Force

Veterans Memorial Ice Rink Adv. Comm.

Vision Committee

Washington St. Historic Dist. Comm.

Water/ Wastewater Rating Board

Zoning Board of Appeals

Master Plan Committees

1. Please explain why you would like to serve on a particular Board, Committee or Commission. If necessary attach additional sheets.

Enjoy living and volunteering in my community meeting needs of people that work hard to better our city. I would like to offer my service of engaging, collaborating and support the mayor and citizens of Haverhill

2. Please briefly describe your education, any relevant work or life experiences or other activities which, in your opinion, would be beneficial in carrying out the responsibilities of this office. If necessary, attach additional sheets or you resume.

I currently serve on several boards giving back to the community to help bring about change. Worked for a medical company as a IT Data Analyst, problem solving, researching and relationship building.

3. Please list any city offices you have held in Haverhill or elsewhere.

Date appointed/elected	Office	Term Expired

4. Public service on a Board, Committee or Commission can be demanding. Please indicate the realistic time commitment you are willing and able to make.

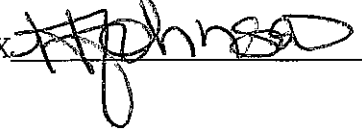
1 hour/ week 2-4 hours/week 4-6 hours/week _____ other; specify

Additionally, please indicate your availability _____ AM _____ AFTERNOON PM

5. How did you hear about the vacancy on this City Board, Committee or Commission?

- City Hall Information Board
- Council, Board, Committee or Commission Meeting
- Newspaper
- City Website
- Word of Mouth
- Other; specify Mayor office

6. APPLICANTS STATEMENT AND SIGNATURE: I hereby submit this as my application for the position I have indicated on the front of this form. I understand that my completion of this form in no way assures appointment. All Board, Committee, Commission vacancies will be filled by citizens deemed most qualified to serve in a particular capacity. I also understand that in the event that I am appointed to a position, my activities will be governed by the Massachusetts Conflict of Interest Law (M.G.L.c.268A), the Massachusetts Open Meeting Law (M.G.L.c.39), the Massachusetts Public Records Law (M.G.L.c.66), the Massachusetts Campaign Finance Law (M.G.L.c.55), the Haverhill City Charter and ordinances, and all other applicable federal, state, and local laws or regulations.

Signature X 

Date 11/29/17

CITY OF HAVERHILL
APPLICATION FOR HANDICAP PARKING SIGN

11.2.11

*NEW _____
*RENEWAL _____

DATE OF REQUEST 11/10/17 DATE OF APPROVAL _____

NAME: Mr & Mrs Robert D Homer

ADDRESS: 10 South Lincoln St Bradford, MA 01830

TELEPHONE #: 978-374-3195

VEHICLE TYPE: Chery Blazer

PLATE #: 4ZG738 4ZG738

Do you currently have off street parking at your residence? Yes No

If yes, why is there a need for a handicap parking sign? We are going to have 2 knee b. My Husband and I Both use walkers and it's easier for us to get into the car closer to the steps. And my husband goes to Dialysis

Did you have a handicap parking sign at a previous address? Yes No 3x a week

If yes, location? _____

x Aynthie A Homer - Robert D. Homer
Applicant Signature

- Please include a copy of your current handicap placard or handicap registration, along with this application.

____ Approve _____ Denied

Aha R. Powell Reason for denial

____ Chief of Police Signature

____ Approve _____ Denied

____ Reason for denial

____ City Council Approval

Please allow for a minimum of thirty (30) days for sign placement upon approval of City Council.

*ORDINANCE WILL EXPIRE 24 MONTHS FROM DATE OF APPROVAL.

MAIL OR DELIVER COMPLETED APPLICATION TO CHIEF OF POLICE, 40 BAILEY BLVD.

Attn: Officer Powell

To: Chief Denaro

From: Officer Powell

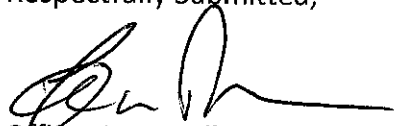
Date: November 11, 2017

RE: Handicap Parking sign application

Sir,

I have spoken with Mrs. Homer of 10 South Lincoln St. in regards to her application for a handicap parking sign. I also inspected the location. At this time it appears that she meets all the requirements for a handicap sign and I would recommend that a sign be placed at the location.

Respectfully Submitted,

A handwritten signature in black ink, appearing to read "L. Powell", with a long horizontal stroke extending to the right.

Officer L. Powell #8

CITY OF HAVERHILL
APPLICATION FOR HANDICAP PARKING SIGN

11.2.2

*NEW
*RENEWAL

DATE OF REQUEST Aug. 28, 2017 DATE OF APPROVAL

NAME: James F. O'Connell JR.

ADDRESS: 8 Irving Ave

TELEPHONE #: 978 374-5519 , 978 2598023

VEHICLE TYPE: 2009 Ford Focus

PLATE #: 533 ZY9

Do you currently have off street parking at your residence? Yes No
If yes, why is there a need for a handicap parking sign? Not enough room to get in and out of vehicle comfortably and front of house is shorter walk

Did you have a handicap parking sign at a previous address? Yes No
If yes, location?

* James F. O'Connell Jr.
Applicant Signature

- Please include a copy of your current handicap placard or handicap registration, along with this application.

Approve Denied

Alan R. [Signature]
Reason for denial

Chief of Police Signature

Approve Denied

Reason for denial

City Council Approval

Please allow for a minimum of thirty (30) days for sign placement upon approval of City Council.

*ORDINANCE WILL EXPIRE 24 MONTHS FROM DATE OF APPROVAL.

MAIL OR DELIVER COMPLETED APPLICATION TO CHIEF OF POLICE, 40 BAILEY BLVD.

To: Chief Denaro

From: Officer Powell

Date: November 11, 2017

RE: Handicap Parking sign application

Sir,

I have spoken with Mr. O'Connell of 8 Irving Ave. in regards to his application for a handicap parking sign. I also inspected the location. At this time it appears that he meets all the requirements for a handicap sign and I would recommend that a sign be placed at the location.

Respectfully Submitted,

A handwritten signature in black ink, appearing to read 'L. Powell', with a long horizontal flourish extending to the right.

Officer L. Powell #8

To: Chief Denaro

From: Officer Powell


Date: November 11, 2017

RE: Handicap Parking sign application

Sir,

I have spoken with Mr. Lawler of 135 South Elm St. in regards to his application for a handicap parking sign. I also inspected the location. At this time it appears that he meets all the requirements for a handicap sign and I would recommend that a sign be placed at the location.

Respectfully Submitted,

A handwritten signature in black ink, appearing to read 'L. Powell', with a long horizontal flourish extending to the right.

Officer L. Powell #8

CITY OF HAVERHILL
APPLICATION FOR HANDICAP PARKING SIGN

11.2.4

*NEW
*RENEWAL

DATE OF REQUEST 10.23.17 DATE OF APPROVAL _____

NAME: Miguel Palma

ADDRESS: 21 Blaisdell St Haverhill, MA 01832

TELEPHONE #: 978-401-7144

VEHICLE TYPE: VW Passat ← means of transportation.

PLATE #: 62K 453

Do you currently have off street parking at your residence? Yes No
If yes, why is there a need for a handicap parking sign? _____

Did you have a handicap parking sign at a previous address? Yes No
If yes, location? _____

x *Miguel Palma*
Applicant Signature

- Please include a copy of your current handicap placard or handicap registration, along with this application.

____ Approve _____ Denied

Reason for denial
Alan R. Alar
Chief of Police Signature

____ Approve _____ Denied

Reason for denial

City Council Approval

Please allow for a minimum of thirty (30) days for sign placement upon approval of City Council.

*ORDINANCE WILL EXPIRE 24 MONTHS FROM DATE OF APPROVAL.

MAIL OR DELIVER COMPLETED APPLICATION TO CHIEF OF POLICE, 40 BAILEY BLVD.

To: Chief Denaro
From: Officer Powell
Date: November 11, 2017
RE: Handicap Parking sign application

Sir,

I have spoken with Mr. Palma of 21 Blaisdell St. in regards to his application for a handicap parking sign. I also inspected the location. At this time it appears that he meets all the requirements for a handicap sign and I would recommend that a sign be placed at the location.

Respectfully Submitted,

A handwritten signature in black ink, appearing to be 'L. Powell', written in a cursive style.

Officer L. Powell #8

CITY COUNCIL

JOHN A. MICHITSON
PRESIDENT
MELINDA E. BARRETT
VICE PRESIDENT
ANDRES X. VARGAS
MICHAEL S. MCGONAGLE
JOSEPH J. BEVILACQUA
COLIN F. LEPAGE
MARY ELLEN DALY O'BRIEN
WILLIAM J. MACEK
THOMAS J. SULLIVAN



14.1

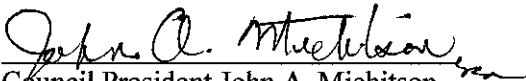
CITY HALL, ROOM 204
4 SUMMER STREET
TELEPHONE: 978 374-2328
FACSIMILE: 978 374-2329
www.ci.haverhill.ma.us
citycncl@cityofhaverhill.com

CITY OF HAVERHILL
HAVERHILL, MASSACHUSETTS 01830-5843

December 1, 2017

TO: Members of the City Council:

Council President Michitson wishes to introduce Daniel Isenberg, Professor of Entrepreneurship Practice at Babson College, to provide overview of the Babson Entrepreneurship Ecosystem Project (BEEP) to help Haverhill Scale-Up entrepreneurship and economic development activity.


Council President John A. Michitson

CITY COUNCIL

JOHN A. MICHITSON
PRESIDENT
MELINDA E. BARRETT
VICE PRESIDENT
ANDRES X. VARGAS
MICHAEL S. MCGONAGLE
JOSEPH J. BEVILACQUA
COLIN F. LEPAGE
MARY ELLEN DALY O'BRIEN
WILLIAM J. MACEK
THOMAS J. SULLIVAN



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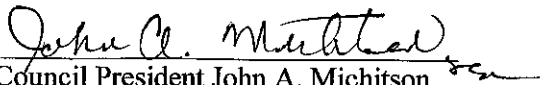
CITY HALL, ROOM 204
4 SUMMER STREET
TELEPHONE: 978 374-2328
FACSIMILE: 978 374-2329
www.ci.haverhill.ma.us
citycncl@cityofhaverhill.com

CITY OF HAVERHILL
HAVERHILL, MASSACHUSETTS 01830-5843

December 1, 2017

TO: Members of the City Council:

Council President Michitson wishes to introduce Ken Quimby to commend 11-year old Jesse DiChiara for warning of potential train disaster in Bradford.


Council President John A. Michitson

CITY COUNCIL

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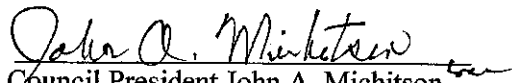
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December 1, 2017

TO: Members of the City Council:

Council President Michitson wishes to introduce Ken Quimby to address backup power generators at Haverhill's three primary fire stations.


Council President John A. Michitson

CITY COUNCIL

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14.4

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November 30, 2017

TO: Mr. President and Members of the City Council:

Communication from Councillor Barrett requesting to discuss utility openings on sidewalks.



City Councillor Melinda Barrett

CITY COUNCIL

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PRESIDENT
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14.5

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December 1, 2017

TO: Mr. President and Members of the City Council:

Councillor Michael McGonagle requests the removal of a handicap parking space at 110 Blaisdell St. #1, as it is no longer needed.


City Councillor Michael McGonagle 652



DOCUMENT 9-G

Copy

CITY OF HAVERHILL

In Municipal Council February 14 2017

~~ORDERED~~ MUNICIPAL ORDINANCE

CHAPTER 240

An Ordinance Relating to Parking (110 Blaisdell St. #1)—Establish Handicap Parking)

BE IT ORDAINED by the City Council of the City of Haverhill that Article XIII, Section 240-1302 Schedule B: Parking Restrictions and Prohibitions of the Haverhill City Code, as amended be further amended by adding the following:

LOCATION	REGULATION	HOURS/DAYS
110 Blaisdell St. #1		
In front of No. 110 Blaisdell Street #1 except for 1-24 hour handicapped parking space at No. 110 Blaisdell Street #1	No Parking	24 Hours

APPROVED as to legality:

City Solicitor

PLACED ON FILE for at least 10 days

Attest: _____

City Clerk

IN CITY COUNCIL February 28 2017
POSTPONED TO MARCH 7 2017

Attest: _____

City Clerk

IN CITY COUNCIL March 7 2017
PASSED

Attest: _____

City Clerk

APPROVED:

Mayor

CITY COUNCIL

JOHN A. MICHITSON
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VICE PRESIDENT
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DOCUMENTS REFERRED TO COMMITTEE STUDY

38-F	Communication from Councillors Barrett and LePage requesting to discuss double poles in the City	A & F	3/15/16 9/6/16, 11/3/16, 1/17/17, 5/11/17
38-W	Communication from Councillor Barrett requesting to give an update on response from MBTA/Kéolis & US EPA about idling trains in Bradford	Citizen Outreach	4/5/16 1/31/17
26E	City of Haverhill – Mayor’s Recommendations, Capital Improvement Program – 2016-2020	A & F	5/31/16 11/3/16, 5/11/2017, 7/25/17
108-N	Communication from Councillors Bevilacqua and LePage requesting discussion regarding appropriate safe regulation of marijuana shop access and locations	A & F	12/6/16
10-B	Communication from President Michitson asking to request from Mayor status of facility improvements to public buildings and parks to comply with American w/ Disabilities Act (ADA)	Citizen Outreach	1/3/17 1/31/17, 8/15/17
10-U	Communication from President Michitson requesting discussion on next steps to provide comprehensive long range plan for Haverhill	Citizen Outreach	1/31/17 8/15/17
10-X	Communication from Councillor Bevilacqua requesting to discuss ways to address senior citizen needs in Haverhill	Citizen Outreach	1/31/17
31-K	Communication from Councillor Macek requesting to discuss proposal to create bike lanes throughout the City	Planning & Dev.	2/14/17
58-D	Communication from Councillors Sullivan, Macek and Bevilacqua requesting to discuss ongoing tree problem on City property abutting & impacting Holland’s Flowers at 577 S. Main St	NRPP	4/25/17
58-G	Communication from President Michitson requesting to present an update on the meeting with group homes stakeholders to address severe problems in Haverhill	Public Safety	5/2/17
58-I	Communication from Councillor Bevilacqua requesting discussion regarding assistance to new businesses	Planning & Dev.	5/2/17
103-C	Communication from Councillors Daly O’Brien & Macek re: street openings, sunken roadway repair and replacing pavement	Planning & Dev.	8/22/17
103-D	Communication from Councillor Daly O’Brien requesting to discuss smoking near outdoor dining	Planning & Dev.	8/22/17
103-E	Communication from President Michitson and Councillor McGonagle introducing Chief DeNaro to address City Council on recent shootings in Haverhill and action taken by HPD (specifically graffiti)	A & F	9/5/17
103-I	Communication from Councillor Bevilacqua requesting discussion regarding residential project signs	Planning & Dev.	9/5/17
36-F	Public Participation Gary Ortiz – suggestion that city review purchase of cameras by homeowners in acre area and offering incentive for State Police and Haverhill Police, first homebuyers program	Citizen Outreach	9/12/17

DOCUMENTS REFERRED TO COMMITTEE STUDY (cont.)

104-B	Communication from Councillor Sullivan submitting request from Pamela Carr to purchase unbuildable city land abutting property at 58 Atlanta St., Map 528, Bl 11, Lot 178	NRPP	9/19/17
103-Q	Communication from Co. Bevilacqua requesting discussion - receipt of City Council meeting minutes	A&F	9/19/17
103-Z	Heller Team Study- "A Prospect for Haverhill-Performance-Based Budgeting for a Better Tomorrow	A&F	10/3/17
110	Communication from Councillors Barrett, LePage and Vargas requesting to introduce Chris Bullock of Clear Gov for presentation on updated features to budget-data program	A & F	10/24/17
110-Q	Communication from Councillor LePage requesting discussion re: economic & environmental benefits of automated trash collection and recycling programs	Citizen Outreach	10/24/17
110-S	Communication from Councillors Barrett and Vargas re: local contractors & construction projects	Planning & Development	10/24/17
110-U	Communication from Councillor Bevilacqua re: Citizen Inquiry/request referral system	A & F	10/24/17
110-Y	Communication from Councillor Macek requesting discussion to address local regulations relative to Recreational Marijuana	A & F	10/31/17
121/121A	Ordinance re: Storm Water Management & Communication from R. Ward submitting Ordinance for proposed amendment to Ch. 219 of City Code	A & F	11/28/17