



# CITY OF HAVERHILL CITY COUNCIL AGENDA

**Tuesday, September 19, 2017 at 7:00 PM**  
**City Council Chambers, 4 Summer St, Room 202**

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- 1. OPENING PRAYER**
- 2. PLEDGE OF ALLEGIANCE**
- 3. APPROVAL OF MINUTES OF PREVIOUS MEETING**
- 4. ASSIGNMENT OF THE MINUTES REVIEW FOR THE NEXT MEETING**
- 5. COMMUNICATIONS FROM THE MAYOR**
  - 5.1.** Communication from Mayor Fiorentini requesting Chris Edwards, *Executive Director* and Julio Fuentes, *CFO of Alternative Therapies Group, Inc* be allowed to give a presentation to the Council and recommends that their presentation be referred to the *Marijuana Advisory Committee* for further review Attachment
- 6. COMMUNICATIONS AND REPORTS FROM CITY OFFICERS AND EMPLOYEES**
  - 6.1.** Communication from William Pillsbury, *Economic Development & Planning Director* requesting to withdraw Hearing (Document 94) for amendment to the Zoning Ordinance relative to Nursery Schools previously scheduled to be heard on September 26<sup>th</sup> and also to withdraw the related Ordinance (Document 94-B)
    - 6.1.1.** Document 94; Petition from William Pillsbury requesting amendment to Zoning Ordinance that would remove language requiring outdoor play space
    - 6.1.2.** Document 94-B; Ordinance re: Zoning – Amend as follows: NURSERY SCHOOLS Delete the Words “(provided that there is a minimum of 100 square feet of outdoor play space per each enrolled child)”
  - 6.2.** Communication from City Engineer, John Pettis requesting permission for *National Grid* to open various roadways at the seven locations as listed on Street Order to carry out gas work *Has Engineer approval*
    - 6.2.1.** Order – Council approve request of National Grid to excavate at the following streets:

Main st at #462	Water st at #'s 1 & 165	Fifth av at #28
Cedar st at #4	Brandy Brow rd at #14	Whittier rd at #161

Attachments
- 7. UTILITY HEARING(S) AND RELATED ORDER(S)**
- 8. HEARINGS AND RELATED ORDER**
- 9. PUBLIC PARTICIPATION- REQUESTS UNDER COUNCIL RULE 28**
- 10. APPOINTMENTS:**
  - 10.1.** Confirming Appointments
  - 10.2.** Non-Confirming Appointments:
  - 10.3.** Resignations
- 11. PETITIONS:**
  - 11.1.** Applications



# CITY OF HAVERHILL CITY COUNCIL AGENDA

Tuesday, September 19, 2017 at 7:00 PM  
City Council Chambers, 4 Summer St, Room 202

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**11.2. Applications/Handicap Parking Signs:**

**11.3. Tag Days:**

**11.4. Annual License Renewals:**

11.4.1. **Hawker Peddlers License Renewals 2017**

11.4.2. **Coin-Op License Renewals 2017**

11.4.3. **Sunday Coin-Op License Renewals 2017**

11.4.4. **Drainlayer License 2017: Gerald J Pittorino Jr – renewal**

11.4.5. **Taxi Driver License**

11.4.6. **Taxi License**

11.4.7. **Junk Dealer License**

11.4.8. **Pool Tables:**

11.4.8.1. **Sunday Pool:**

11.4.9. **Bowling:**

11.4.10. **Buy & Sell Second Hand Clothing:**

11.4.10.1. *Chris & Bella, new-Natalia Todor, 146 Orchard Hill rd  
Has police approval*

Attachment

11.4.11. **Pawnbroker license:**

11.4.12. **Buy & Sell Old Gold:**

11.4.13. **Hawker/Peddler:**

11.4.13.1. *Charles Hibbert, renewal- to sell Christmas trees, kissing balls, wreaths,  
baskets & decorations; at 297 Lincoln av – Sunday to Saturday; November 24<sup>th</sup>  
to December 24<sup>th</sup>; 9 am to 9 pm Has police approval*

Attachment

11.4.14. **Exterior Vending Machines**

**12. MOTIONS AND ORDER**

**12.1. MONTHLY REPORTS**

**13. COMMUNICATIONS FROM COUNCILLORS**

13.1. Communication from Councillor Sullivan submitting a request from Pamela J Carr to purchase unbuildable City land abutting property at 58 Atlanta st – Map 528, Block 11, Lot 178  
Refer to Natural Resources &  
Public Property Committee

13.2. Communication from Councillor LePage requesting a discussion regarding the Mass Save Energy Assessment Program and its benefits to residents and the City

13.3. Communication from Councillors LePage and Barrett requesting a discussion about the purchase of street lights, existing and potential projects and other energy cost-saving measures for the benefit of the residents and the City

13.4. Communication from Councillor Bevilacqua requesting a discussion regarding the receipt of City Council meeting minutes

13.5. Communication from Councillor Joseph Bevilacqua requesting a discussion regarding Merrimack st outdoor dining model

13.6. Communication from Councillor LePage requesting a status update from Mayor Fiorentini on the Capital Improvement Program 2016-2020  
Attachments



# CITY OF HAVERHILL CITY COUNCIL AGENDA

**Tuesday, September 19, 2017 at 7:00 PM**  
**City Council Chambers, 4 Summer St, Room 202**

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## **14. UNFINISHED BUSINESS OF PRECEDING MEETINGS**

- 14.1.** Document 74-Q – Communication from Councillors Barrett, LePage and Daly O'Brien requesting a discussion and an update concerning the status of HHS girls' softball facility to comply with Title IX and ADA requirements

*Postponed from July 25<sup>th</sup> meeting*

- 14.2.** Document 74-R – Communication from Councillors McGonagle and LePage requesting a discussion and an update re: Public Safety Capital projects as recently detailed by Public Safety Officials

*Postponed from July 25<sup>th</sup> meeting*

- 14.3.** Document 103-L – Communication from Councillor LePage requesting a discussion about the Green Communities Program

*Postponed from September 12<sup>th</sup> meeting*

Attachments

## **15. RESOLUTIONS AND PROCLAMATIONS**

NO SCHEDULE

## **16. COUNCIL COMMITTEE REPORTS AND ANNOUNCEMENTS**

NO SCHEDULE

## **17. DOCUMENTS REFERRED TO COMMITTEE STUDY**

## **18. ADJOURN**



3.1

JAMES J. FIORENTINI  
MAYOR

**CITY OF HAVERHILL  
MASSACHUSETTS**

CITY HALL, ROOM 100  
FOUR SUMMER STREET  
HAVERHILL, MA 01830  
PHONE 978-374-2300  
FAX 978-373-7544  
MAYOR@CITYOFHAVERHILL.COM  
WWW.CI.HAVERHILL.MA.US

September 15, 2017

City Council President John A. Michitson and Members of the Haverhill City Council

RE: Alternative Therapies Group Presentation

Dear Mr. President and Members of the Haverhill City Council:

At the Mayor's request, Chris Edwards, Executive Director and Julio Fuentes, CFO of Alternative Therapies Group, Inc. would like to give a presentation to the Haverhill City Council at their September 19<sup>th</sup> meeting. Mayor Fiorentini is recommending that their presentation be referred to the Marijuana Advisory Committee for further review.

Very truly yours,

*James J. Fiorentini (dskd)*

**James J. Fiorentini, Mayor**

JJF/lyf



6.1

# Haverhill

Economic Development & Planning  
Phone: 978-374-2330 Fax: 978-374-2315  
wpillsbury@cityofhaverhill.com

DATE: September 14, 2017

MEMO TO: City Council President John J. Michitson and members of the Haverhill City Council

FROM: William Pillsbury, Economic Development and Planning Director

RE: Amendment to zoning -Nursery School -**WITHDRAWAL OF AMENDMENT**

As the specific request is no longer needed, I am withdrawing an amendment to the zoning ordinance relative to nursery schools previously requested by Councilor Le Page. The amendment would have modified the table of uses and remove language requiring outdoor play space.

The matter will be discussed as part of the larger zoning modifications being prepared at this time. The matter was withdrawn from the Planning board and the City Council hearing is no longer needed.

Thank you for your attention to this matter.

Hearing September 26  
2017**Haverhill**

akf

Economic Development & Planning  
 Phone: 978-374-2330 Fax: 978-374-2315  
 wpillsbury@cityofhaverhill.com

DATE: August 8, 2017

MEMO TO: City Council President John J. Michitson and members of the Haverhill  
 City Council

FROM: William Pillsbury, Economic Development and Planning Director

RE: Amendment to zoning -Nursery School

At the request of Councilor LePage, I am filing an amendment to the zoning ordinance relative to nursery schools. The amendment would remove language requiring outdoor play space.

The formal ordinance change language will be filed with the council. At this time I request the matter be referred to the planning Board for a recommendation hearing at its September meeting and that the City Council schedule a hearing on the matter at its September 26<sup>th</sup> meeting

Thank you for your attention to this matter.

IN CITY COUNCIL: August 8 2017

REFER TO PLANNING BOARD and

VOTED: that COUNCIL HEARING BE HELD SEPTEMBER 26 2017

Attest:

\_\_\_\_\_  
 City Clerk

94-B

6.1.2



DOCUMENT 94-B

# CITY OF HAVERHILL

In Municipal Council August 8 2017

ORDERED:

## MUNICIPAL ORDINANCE

## CHAPTER 255

### An Ordinance Relating to Zoning Table of Uses and Parking Regulations

BE IT ORDAINED by the City Council of the City of Haverhill that Chapter 255, being and is further amended as follows:

Ch. 255 Zoning Ordinance Table of use and parking regulations : The zoning table is further amended as follows:

**NURSERY SCHOOLS ~~DELETE the words~~ "(provided that there is minimum of 100 square feet of outdoor play space per each enrolled child)"**

APPROVED AS TO LEGALITY

-----  
CITY SOLICITOR

PLACED ON FILE for at least 10 days

Attest:

\_\_\_\_\_  
City Clerk

FOR Hearing September 26 2017



6.2

# Haverhill

Engineering Department, Room 300  
Tel: 978-374-2335 Fax: 978-373-8475  
John H. Pettis III, P.E. - City Engineer  
[JPettis@CityOfHaverhill.com](mailto:JPettis@CityOfHaverhill.com)

September 13, 2017

**MEMO TO: CITY COUNCIL PRESIDENT JOHN MICHITSON AND  
MEMBERS OF THE CITY COUNCIL**

**Subject: *Various Locations – Open Roadway Paved within 5 years***

Council approval is requested for National Grid to open roadways at the seven locations identified on the attachment, for the purpose of carrying out necessary gas work. Note that we continue to work with National Grid to push back work whenever possible to beyond the five year period, but the requested locations are at existing leaks and at one new service.

Infrared treatment of all excavations will be a requirement as part of the permit approval.

Please contact me if you have any questions.

Sincerely,

John H. Pettis III, P.E.

City Engineer

C: Mayor Fiorentini, Stankovich, Ward, Cox



6.2.11



DOCUMENT

# CITY OF HAVERHILL

In Municipal Council

ORDERED:

That the City Council approve the request of National Grid to excavate at the streets listed below at the locations specified. Each street has been rebuilt within the last 5 years and in accordance with Chapter 222, Section 11, Restrictions on future paving of the Municipal Ordinances, Council approval is necessary.

- MAIN STREET at #462
- WATER STREET at #1
- WATER STREET at #165
- FIFTH AVENUE at # 28
- CEDAR STREET at #4
- BRANDY BROW ROAD at #14
- WHITTIER ROAD at #161

11, 4, 4

# CITY OF HAVERHILL

DATE 9/12/17

Honorable President and Members of the Municipal Council:

The undersigned respectfully asks that he may receive a license for

## DRAINLAYER

Drainlayer's Name GERALD J. PITTORINO, JR PRINTED Signature [Handwritten Signature]

Home Address:

Street 1 JASPER ST. PO box —

City/Town Westborough State MA Zip Code 01581

Tel No. 508-898-3951 Cell No. 781-389-0672

Business Name Pitt Pipeline Company, Inc.

Business Address: \*

Street 25 Sullivan Rd Suite 7 PO Box —

City/town Billerica State MA Zip Code 01862

Tel No. 978-362-1470 FAX No. 978-362-1467

New/Renewal Renewal Fee \$100.00

In Municipal Council,

\_\_\_\_\_ 20\_\_\_\_\_  
\_\_\_\_\_

Attest:

APPROVED ✓

DENIED \_\_\_\_\_

\_\_\_\_\_  
CITY CLERK

[Handwritten Signature]  
CITY ENGINEER

All BONDS on file

City of Haverhill

11,410.1

License

Honorable President and Members of the Haverhill City Council:

The undersigned respectfully asks that he/she may receive a Buy & Sell License

Place of business being: 146 Orchard Hill rd Second Hand Clothing

Name of Business: Chris & Bella

Address: 146 Orchard Hill rd - online sales

Applicant: Nataliya Todor

Applicant phone number:

Business Certificate # and expiration date: 131219 EX 9 9-7-2021

Haverhill SEP 07 2017 20

Office use only

New/Renew (circle one)

Fee: 50.00

In Municipal Council, \_\_\_\_\_ 20

Attest: \_\_\_\_\_ City Clerk

Approve  \_\_\_\_\_

Denied  \_\_\_\_\_

[Signature]  
Police Chief

\_\_\_\_\_  
(If needed, other Dept. Signoff)

Please complete back side of this application



# Haverhill

11.4.13.1

City Clerk's Office, Room 118  
Phone: 978-420-3623 Fax: 978-373-8490  
cityclerk@cityofhaverhill.com

Date SEP 07 2017

The undersigned respectfully asks to receive a license to conduct business in the City of Haverhill as a:

- Hawker or Peddler  Employee of a Hawker or Peddler

NAME: Charles H.W. Hibbert SIGNATURE: [Signature]

ALL MERCHANDISE TO BE SOLD: Christmas trees, kissing balls, wreaths, baskets & decorations

MONTH(S): Nov 24 - Dec 24th DAY(S)/TIME(S): Sunday - Saturday  
2017 9 AM to 9 PM

LOCATION (CHECK ONE):

- New - Fixed Location  New - Mobile Cart  
 Renewal - Fixed Location  Renewal - Mobile Cart  
 Seasonal - Fixed Location

297 Lincoln 9V

IF FIXED LOCATION, SELECT ONE BOX:

- Bradford Common  Riverside Park  
 GAR Park  Swasey Park  
 Other: \_\_\_\_\_  Washington Square  
 Outside Haverhill Stadium @  Winnekenni Area, Route 110  
Lincoln/Nettleton Ave

Fee: \$ 200.00  
         Bond on File

Department Use ONLY			
<u>[Signature]</u> Police Chief	<u>9/13/17</u> Date	 Health Inspector	 Date
 Wire Inspector	 Date	 Rec Director (Stadium Only)	 Date

In Municipal Council, \_\_\_\_\_,

Attest: \_\_\_\_\_, City Clerk

**Please Complete the Back side of this form.**

**CITY COUNCIL**

**JOHN A. MICHITSON**  
*PRESIDENT*  
**MELINDA E. BARRETT**  
*VICE PRESIDENT*  
**ANDRES X. VARGAS**  
**MICHAEL S. MCGONAGLE**  
**JOSEPH J. BEVLACQUA**  
**COLIN F. LEPAGE**  
**MARY ELLEN DALY O'BRIEN**  
**WILLIAM J. MACEK**  
**THOMAS J. SULLIVAN**



**CITY OF HAVERHILL**  
**HAVERHILL, MASSACHUSETTS 01830-5843**

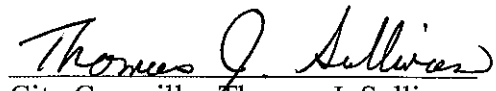
13.1

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[citycncl@cityofhaverhill.com](mailto:citycncl@cityofhaverhill.com)

September 11, 2017

TO: Mr. President and Members of the City Council:

Councillor Sullivan submits a request from Pamela J. Carr to purchase unbuildable city land abutting property at 58 Atlanta Street, Map 528, Block 11, Lot 178.

  
City Councillor Thomas J. Sullivan *ts*

September 7, 2017

Pamela J Carr  
58 Atlanta Street  
Haverhill, MA 01832

City of Haverhill  
Assessor's Office  
4 Summer Street  
Haverhill, MA 01830

Dear Mr. Gullo,

I would like to submit an offer of \$500 to purchase the small piece of vacant land that abuts my property. The parcel of land is 528-11-178. The city is not collecting taxes on this parcel at the present time and this would help the city out for tax purposes.

If you or your department is not the proper place to submit this, would you please forward my offer to the appropriate person or department?

I can be reached at the number or email listed below.

Thank you in advance for your consideration of my offer to purchase this piece of land.

Sincerely,



Pamela J Carr

978-373-0359  
[Pcarr12@comcast.net](mailto:Pcarr12@comcast.net)

13.2

**CITY COUNCIL**

JOHN A. MICHITSON  
*PRESIDENT*  
MELINDA E. BARRETT  
*VICE PRESIDENT*  
ANDRES X. VARGAS  
MICHAEL S. MCGONAGLE  
JOSEPH J. BEVILACQUA  
COLIN F. LEPAGE  
MARY ELLEN DALY O'BRIEN  
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CITY HALL, ROOM 204  
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citycnd@cityofhaverhill.com

**CITY OF HAVERHILL**  
**HAVERHILL, MASSACHUSETTS 01830-5843**

September 14, 2017

To: Mr. President and Members of the City Council:

Councillor LePage requests a discussion regarding the Mass Save Energy Assessment Program and its benefits to residents and the City.

*Colin LePage* 

City Councillor Colin LePage

13.3

**CITY COUNCIL**

JOHN A. MICHITSON  
*PRESIDENT*  
MELINDA E. BARRETT  
*VICE PRESIDENT*  
ANDRES X. VARGAS  
MICHAEL S. MCGONAGLE  
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**CITY OF HAVERHILL**  
**HAVERHILL, MASSACHUSETTS 01830-5843**

September 14, 2017

To: Mr. President and Members of the City Council:

Communication from Councillors LePage and Barrett requesting a discussion about the City's purchase of streetlights, existing and potential solar projects and other energy cost-saving measures for the benefit of the residents and the City.

Colin LePage (Signature)

City Councillor Colin LePage

Melinda Barrett (Signature)

City Councillor Melinda Barrett



**CITY COUNCIL**

JOHN A. MICHITSON

*PRESIDENT*

MELINDA E. BARRETT

*VICE PRESIDENT*

ANDRES X. VARGAS

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JOSEPH J. BEVILACQUA

COLIN F. LEPAGE

MARY ELLEN DALY O'BRIEN

WILLIAM J. MACEK

THOMAS J. SULLIVAN



13.4

CITY HALL, ROOM 204

4 SUMMER STREET

TELEPHONE: 978 374-2328

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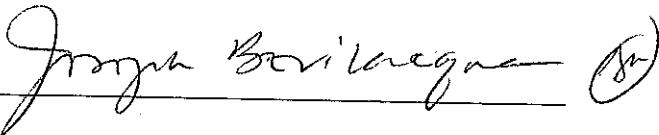
[citycncl@cityofhaverhill.com](mailto:citycncl@cityofhaverhill.com)

**CITY OF HAVERHILL**  
**HAVERHILL, MASSACHUSETTS 01830-5843**

September 14, 2017

To: Mr. President and Members of the City Council:

Councillor Joseph Bevilacqua requests a discussion regarding the receipt of City Council meeting minutes.



City Councillor Joseph Bevilacqua

13.5

**CITY COUNCIL**

JOHN A. MICHITSON  
*PRESIDENT*  
MELINDA E. BARRETT  
*VICE PRESIDENT*  
ANDRES X. VARGAS  
MICHAEL S. MCGONAGLE  
JOSEPH J. BEVILACQUA  
COLIN F. LEPAGE  
MARY ELLEN DALY O'BRIEN  
WILLIAM J. MACEK  
THOMAS J. SULLIVAN



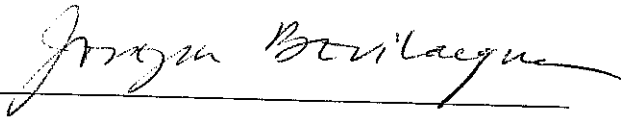

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**CITY OF HAVERHILL**  
HAVERHILL, MASSACHUSETTS 01830-5843

September 14, 2017

To: Mr. President and Members of the City Council:

Councillor Joseph Bevilacqua requests a discussion regarding Merrimack Street outdoor dining model.

City Councillor Joseph Bevilacqua

13.6

**CITY COUNCIL**

- JOHN A. MICHITSON  
*PRESIDENT*
- MELINDA E. BARRETT  
*VICE PRESIDENT*
- ANDRES X. VARGAS
- MICHAEL S. MCGONAGLE
- JOSEPH J. BEVILACQUA
- COLIN F. LEPAGE
- MARY ELLEN DALY O'BRIEN
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**CITY OF HAVERHILL**  
**HAVERHILL, MASSACHUSETTS 01830-5843**

September 15, 2017

To: Mr. President and Members of the City Council:

Councillor LePage requests a status update from Mayor Fiorentini on the **Capital Improvement Program 2016-2020**.

*Colin LePage* 

---

City Councillor Colin LePage

74-Q  
CITY COUNCIL

74-Q

1437

JOHN A. MICHITSON  
PRESIDENT  
MELINDA E. BARRETT  
VICE PRESIDENT  
ANDRES X. VARGAS  
MICHAEL S. MCGONAGLE  
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CITY OF HAVERHILL  
HAVERHILL, MASSACHUSETTS 01830-5843

July 5, 2017

Mr. President and Members of the City Council:

Councillors Barrett, LePage and Daly O'Brien request a discussion and an update concerning the status of the HHS girls' softball facility to comply with Title IX and ADA requirements.

*Melinda Barrett*  
City Councillor Melinda Barrett

*Colin LePage*  
City Councillor Colin LePage

*Mary Ellen Daly O'Brien*  
City Councillor Mary Ellen Daly O'Brien

IN CITY COUNCIL: July 11 2017  
Voted to postpone for 2 weeks - to July 25 2017  
Attest:

*[Signature]*  
\_\_\_\_\_  
City Clerk

IN CITY COUNCIL: POSTPONED TO SEPTEMBER 19 for report  
Attest: 2017

\_\_\_\_\_  
City Clerk

74-R

14.2

**CITY COUNCIL**

- JOHN A. MICHITSON**  
*PRESIDENT*
- MELINDA E. BARRETT**  
*VICE PRESIDENT*
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**CITY OF HAVERHILL**  
 HAVERHILL, MASSACHUSETTS 01830-5843

July 5, 2017

TO: Mr. President and Members of the City Council:

Councillors McGonagle and LePage request a discussion and an update concerning pending Public Safety Capital projects as recently detailed by Public Safety officials.

*Michael McGonagle*  
 City Councillor Michael McGonagle

*Colin LePage*  
 City Councillor Colin LePage

IN CITY COUNCIL: July 11 2017  
 Vote to postpone 2 weeks to July 25 2017

Attest:  


\_\_\_\_\_  
 City Clerk

IN CITY COUNCIL: July 25 2017  
 ON MOTION OF COUNCILLOR LEPAGE TO POSTPONE TO SEPTEMBER 19 2017  
 MOTION PASSED and  
 POSTPONED TO SEPTEMBER 19 2017  
 Attest:

\_\_\_\_\_  
 City Clerk

14.3

103 ✓

**CITY COUNCIL**

- JOHN A. MICHITSON**  
*PRESIDENT*
- MELINDA E. BARRETT**  
*VICE PRESIDENT*
- ANDRES X. VARGAS**
- MICHAEL S. MCGONAGLE**
- JOSEPH J. BEVILACQUA**
- COLIN F. LEPAGE**
- MARY ELLEN DALY O'BRIEN**
- WILLIAM J. MACEK**
- THOMAS J. SULLIVAN**



**CITY OF HAVERHILL**  
**HAVERHILL, MASSACHUSETTS 01830-5843**

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 citycncl@cityofhaverhill.com

September 5, 2017

TO: Mr. President and Members of the City Council:

Communication from Councillor LePage requesting a discussion about the Green Communities program.

*Colin LePage*  
 \_\_\_\_\_  
 City Councillor Colin LePage *ws*

IN CITY COUNCIL: September 12 2017  
 POSTPONE TO SEPTEMBER 19 2017  
 Attest:

\_\_\_\_\_  
 City Clerk

**CITY COUNCIL**

**JOHN A. MICHITSON**  
*PRESIDENT*  
**MELINDA E. BARRETT**  
*VICE PRESIDENT*  
**ANDRES X. VARGAS**  
**MICHAEL S. MCGONAGLE**  
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**CITY OF HAVERHILL**

HAVERHILL, MASSACHUSETTS 01830-5843

**DOCUMENTS REFERRED TO COMMITTEE STUDY**

38-F	Communication from Councillors Barrett and LePage requesting to discuss double poles in the City	A & F 9/6/16, 11/31/16, 1/17/17	3/15/16 5/11/17
38-W	Communication from Councillor Barrett requesting to give an update on response from MBTA/Keolis & US EPA about idling trains in Bradford	Citizen Outreach	4/5/16 1/31/17
26E	City of Haverhill – Mayor’s Recommendations, Capital Improvement Program – 2016-2020	A & F 11/3/16, 5/11/2017, 7/25/17	5/31/16 12/6/16
108-N	Communication from Councillors Bevilacqua and LePage requesting discussion regarding appropriate safe regulation of marijuana shop access and locations	A & F	12/6/16
10-B	Communication from President Michitson asking to request from Mayor status of facility improvements to public buildings and parks to comply with American w/ Disabilities Act (ADA)	Citizen Outreach	1/3/17 1/31/17, 8/15/17
10-U	Communication from President Michitson requesting discussion on next steps to provide comprehensive long range plan for Haverhill	Citizen Outreach	1/31/17 8/15/17
10-X	Communication from Councillor Bevilacqua requesting to discuss ways to address senior citizen needs in Haverhill	Citizen Outreach	1/31/17
31-K	Communication from Councillor Macek requesting to discuss proposal to create bike lanes throughout the City	Planning & Dev.	2/14/17
58-D	Communication from Councillors Sullivan, Macek and Bevilacqua requesting to discuss ongoing tree problem on City property abutting & impacting Holland’s Flowers at 577 S. Main St	NRPP	4/25/17
58-G	Communication from President Michitson requesting to present an update on the meeting with group homes stakeholders to address severe problems in Haverhill	Public Safety	5/2/17
58-I	Communication from Councillor Bevilacqua requesting discussion regarding assistance to new businesses	Planning & Dev.	5/2/17
103-C	Communication from Councillors Daly O’Brien & Macek re: street openings, sunken roadway repair and replacing pavement	Planning & Dev.	8/22/17
103-D	Communication from Councillor Daly O’Brien requesting to discuss smoking near outdoor dining	Planning & Dev.	8/22/17
103-E	Communication from President Michitson and Councillor McGonagle introducing Chief DeNaro to address City Council on recent shootings in Haverhill and action taken by HPD (specifically graffiti)	A & F	9/5/17
103-I	Communication from Councillor Bevilacqua requesting discussion regarding residential project signs	Planning & Dev.	9/5/17