



CITY OF HAVERHILL
CITY COUNCIL AGENDA

Linda

Tuesday, October 14, 2014 at 7:00 PM
City Council Chambers, Room 202

1. APPROVAL OF RECORDS OF THE PREVIOUS MEETING
2. ASSIGNMENT OF THE MINUTES REVIEW FOR THE NEXT MEETING
3. COMMUNICATIONS FROM THE MAYOR

NO SCHEDULE

4. UTILITY HEARING(S) AND RELATED ORDER(S)

NO SCHEDULE

5. APPOINTMENTS

5.1. Confirming Appointments

NO SCHEDULE

Non-confirming Appointments

5.1.1 Forestry Management Committee Steve Ottaviani expires October 14 2015

Attachment

5.2. Resignations:

NO SCHEDULE

6. PETITIONS

6.1. Petitions:

6.1.1. Petition for Hearing from Russell F Ahern, Manager of RFACO LLC, requesting to *accept Riverdale Avenue Extension*

Hearing December 9th

Attachment

6.2. Applications:

6.2.1 One Day Liquor Licenses

NO SCHEDULE

6.2.3 Applications for Permit

Bradford Elementary/Bradford Huskies request permission for a 5K/10K Run and Festival to start/finish at Bradford Common, Sunday, November 2nd; 12 noon to 4:00 pm

Has police approval

Attachment



CITY OF HAVERHILL
CITY COUNCIL AGENDA

Tuesday, October 14, 2014 at 7:00 PM
City Council Chambers, Room 202

Applications for new Handicap Parking Signs:

- 6.2.3.1 Nicola P Spera at 9 Hancock st
- 6.2.3.2 Eleanor M Raymond at 13 Hancock st
- 6.2.3.3 Mary Merrick at 60 Lawrence st

Attachments

6.3. Tag Days

NO SCHEDULE

6.4. Annual License Renewals

NO SCHEDULE

6.5. Hawker/Peddler:

NO SCHEDULE

6.5.1. Hawker or Peddler Engaged in Door to Door Sales

NO SCHEDULE

6.5.1.1. Drainlayer 2014 License

NO SCHEDULE

7. HEARINGS AND RELATED ORDERS:

NO SCHEDULE

8. MOTIONS AND ORDERS

8.1. Transfer \$12,000.00 from the *General Fund – Capital Project Reserve* to Capital Account – FY15
Riverside Park Bathroom Repair

Attachment

8.2. Ordinances (File 10 Days)

NO SCHEDULE



**CITY OF HAVERHILL
CITY COUNCIL AGENDA**

**Tuesday, October 14, 2014 at 7:00 PM
City Council Chambers, Room 202**

9. UNFINISHED BUSINESS OF PRECEDING MEETING

- 9.1.1. Document 98-J; Communication from Councillor Daly O'Brien requesting an update from DPW Director Michael Stankovich on the number of street lights missing in the downtown area and Merrimack st and Washington sts areas and also the plan for replacement and the approximate cost Attachment

10. COMMUNICATIONS AND REPORTS FROM CITY OFFICERS AND EMPLOYEES

NO SCHEDULE

**10.1. MONTHLY REPORTS
NO SCHEDULE**

10.2 Communications from Councillors

- 10.2.1 Communication from Councillor Scatamacchia requesting to discuss the odor emanating from the Wastewater Treatment Plant Attachment

11. Resolutions and Proclamations

NO SCHEDULE

12. COUNCIL COMMITTEE REPORTS AND ANNOUNCEMENTS

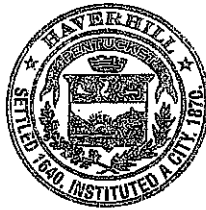
12.1 COUNCIL COMMITTEE REPORTS

NO SCHEDULE

12.2 DOCUMENTS REFERRED TO COMMITTEE STUDY

13 ADJOURN

JAMES J. FIORENTINI
MAYOR



CITY OF HAVERHILL
MASSACHUSETTS

CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@CITYOFHAVERHILL.COM
WWW.CITYOFHAVERHILL.MA.US

October 8, 2014

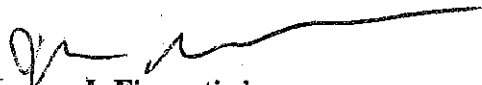
City Council President John A. Michitson and
Members of the Haverhill City Council

RE: Forestry Management Committee

Dear Mr. President and Members of the Haverhill City Council:

I hereby appoint Steve Ottaviani, 6 19th Street, to the Forestry Management Committee.
This is a non-confirming appointment and expires on October 14, 2015.
I recommend your approval.

Very truly yours,


James J. Fiorentini
Mayor

cc: Rob Moore

5.1.1

December 9 2014

CITY COUNCIL
CITY OF HAVERHILL
4 SUMMER ST
HAVERHILL MA

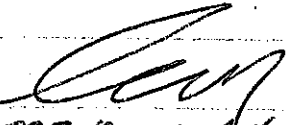
6.1.1

ON BEHALF OF RFACO LLC AND

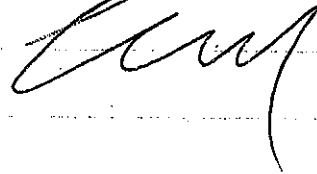
EN

MANAGER PLEASE ACCEPT MY SUBMISSION OF
PLANS FOR ROAD ACCEPTANCE FOR RIVERDALE
AVENUE EXTENSION

I WAIVE THE 65 DAY HEARING REQUIREMENT.


RUSSELL F. ALLEN

978-360-0580



**Legal Description
Riverdale Avenue Extension**

A roadway right of way, 50' wide known as Riverdale Avenue Extension.

Beginning at a point at the end of the previously accepted Riverdale Avenue Extension, beginning at the southwest corner, at land of Zubicaray & Giorgio and at land of Scola and Torlinski, running:

N 53° - 35' - 37" W	46.30'	to a point of curvature, thence along a curve to the right
R = 150.00'	L = 46.24'	to a point of tangency, thence
N 35° - 55' - 49" W	92.79'	to a point of curvature, thence, along a curve to the left
R = 30.00'	L = 40.40'	to a point of reverse curvature, thence along a curve to the right
R = 60.00'	L = 269.30'	to a point of curvature, thence
S 35° - 55' - 49" E	180.54'	to a point of curvature, thence along a curve to the left
R = 100.00'	L = 30.83'	to a point of tangency, thence
S 53° - 35' - 37" E	46.30'	to a point at the previously accepted Riverdale Avenue Extension, thence
S 36° - 22' - 22" W	50.00'	along the previously accepted Riverdale Avenue Extension to a point at land of Zubicaray & Giorgio, said point being the point of beginning

Said right of way is shown on "Street Acceptance Plan Riverdale Avenue Extension in Haverhill, MA, 1" = 40', October 2, 2014, Merrimack Engineering Services, 66 Park Street, Andover, Massachusetts 01810"

In addition to the right of way, the rights in two 20' wide drainage easements previously reserved over Lot A by the developer and shown on the above plan, are made a part of the Street Acceptance.





City of Haverhill

Application for Permit

Name of Organization	Bradford Elementary / Bradford Huskies		
Address of Organization	Montvale Ave.		
Requesting Permit for (List Type of event)	5K / 10K Run + Festival	Date & Time	11/2/14 12:00-4:00pm
Location of Event	Bradford Common		
Authorized or Contact Person	Andrea Fogarty Meaghan McCarthy	Telephone/Cell #/Pager # (Indicate if p	978-265-4613

6.3.3.

(To be completed for use of City Property/Outdoor Activity and other Special Events)

Approval of Fire Chief (Where applicable)			
Approval of the Recreational Director Required for all recreational facilities	Signature	Date	Comments/Restricti
Approval of the Chief of Police Required for all OUTDOOR EVENTS i.e. Parades/Carnivals/Community Events	<i>[Signature]</i>	11/3/14	ADJUSTANCE FROM AUX. POLICE AS NEEDED

General Release & Indemnity Agreement

The Above organization in consideration of the permit granted by the City Council as above requested hereby remises, releases and forever discharges the City of Haverhill, its respectful employees, agents and attorneys from all manner of actions, causes of actions, debts, dues, claims and demands both in law and equity, more especially any and all claims as a result of the issuance of this permit and or use of any City Property, including, but not limited to, property damages and personal injuries resulting from the same.

Signature of Authorized Agent of Organization: *Andrea Fogarty* Date: 9/25/14

Signature Witnessed by: _____ Date: _____

City Council will hear request for application on: _____ (date) _____ (time)

Applicant must attend Yes No

Office Use

Permit

Permit approved on: _____ Proof of Insurance _____ # Detail Officers _____
Policy Number/Exp. Date

Attendance Limited to: _____ Other Restrictions/requirements: _____

Signed: _____ Issued on: _____ Seal _____
City Clerk

**BRADFORD
ELEMENTARY**

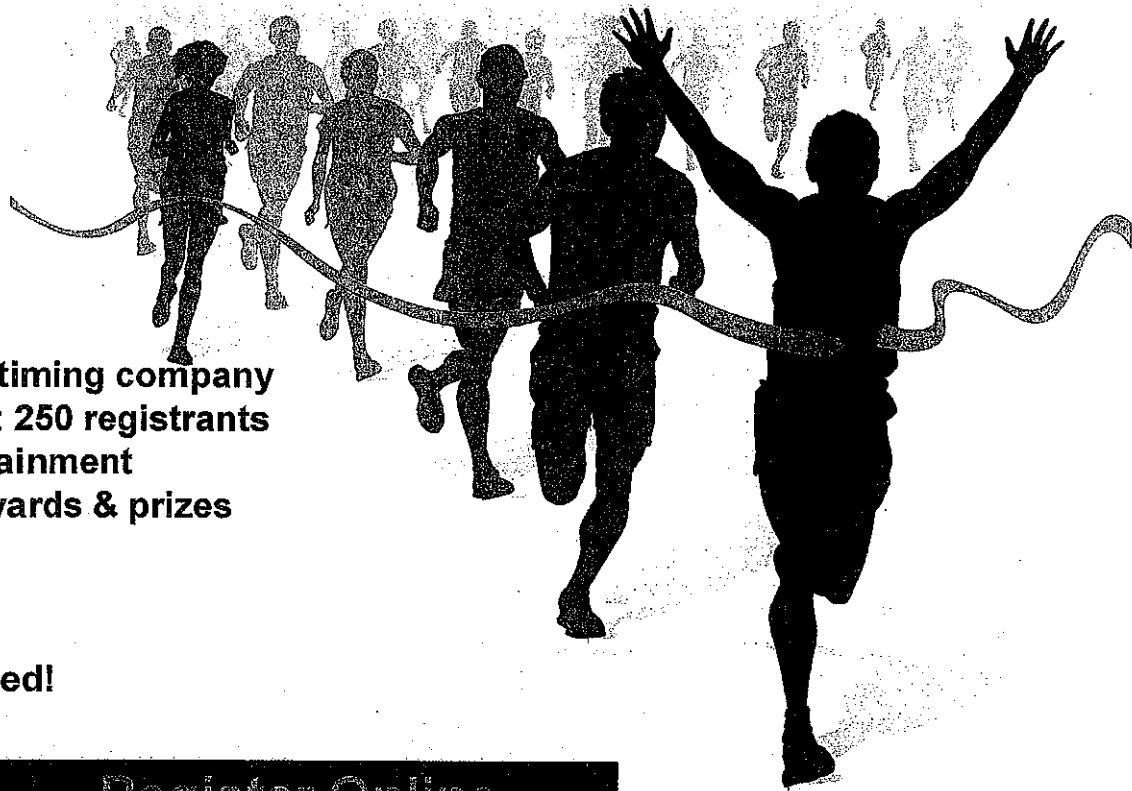


**5 & 10K
ROAD RACE**

November 2, 2014

**Bradford Elementary
6th Annual Road Race**

**5K and 10K,
Fitness Walk,
1 Mile Fun Run,
and Family Festival
Sunday, November 2, 2014
12:00 pm - 4:00 pm**



- Professional timing company
- T-shirt to first 250 registrants
- Family entertainment
- Age group awards & prizes
- Raffles
- Live music
- Food
- USATF Certified!

**Register Online
www.bradford5k.org**

Start/Finish: Bradford Common - Rte 125, Haverhill, MA

Registration Opens: 10:00 am

Fun Run for Children: 12:00 pm (\$12 by 10/31 or \$15 on race day)

Fitness Walk: 12:45 pm (\$20 by 10/31 or \$30 on race day)

5K & 10K Race: 1:00 pm (\$20 by 10/31 or \$30 on race day)

Family Festival Activities: 12:00 pm - 4:00 pm

All proceeds benefit Bradford Huskies Cross Country and Track & Field

CITY OF HAVERHILL
APPLICATION FOR HANDICAP PARKING SIGN

*NEW
*RENEWAL

6.23.14

DATE OF REQUEST 9/23/2014 DATE OF APPROVAL _____

NAME: NICOLA PHILIP SPERA

ADDRESS: 9 HANCOCK ST

TELEPHONE #: 978-374-8635

VEHICLE TYPE: FORD TAURUS

PLATE #: 21HM08

Do you currently have off street parking at your residence? Yes No

If yes, why is there a need for a handicap parking sign? _____

Did you have a handicap parking sign at a previous address? Yes No

If yes, location? _____

Nicola Philip Spera
Applicant Signature

* Please include a copy of your current handicap placard or handicap registration, along with this application.

Approve Denied

Reason for denial

Alan R. J. [Signature]

Chief of Police Signature

Approve Denied

Reason for denial

City Council Approval

Please allow for a minimum of thirty (30) days for sign placement upon approval of City Council.

*ORDINANCE WILL EXPIRE 24 MONTHS FROM DATE OF APPROVAL.

MAIL OR DELIVER COMPLETED APPLICATION TO CHIEF OF POLICE, 40 BAILEY BLVD.

P03433636

Expires:

09-27-16

**Disabled Persons
Parking Identification Placard**



Rachel Kaprielian

SPERA

NICOLA

P

**Commonwealth of
Massachusetts**



To: Chief Denaro
From: Officer Powell
Date: October 8, 2014
Re: Handicap parking sign request

Dear Sir,

I visited the applicant, Nicola Philip Spera at 9 Hancock St. He requests a handicap sign be placed in front of 9 Hancock St.. The location does have a driveway. The home is a multifamily. Due to the amount of vehicles at the location, it would be extremely difficult for him to utilize the driveway. He has several health issues including several heart surgeries. I would recommend that a sign be placed at this location.

Respectfully Submitted,



Officer Lance Powell #8
Traffic & Safety

CITY OF HAVERHILL
APPLICATION FOR HANDICAP PARKING SIGN

*NEW
*RENEWAL

DATE OF REQUEST _____ DATE OF APPROVAL _____

NAME: Eleanor M Raymond

6.2.3.2

ADDRESS: 13 Hancock St

TELEPHONE #: 978-373-8827

VEHICLE TYPE: 2012 Chevy Cruze

PLATE #: 99 VM 74

Do you currently have off street parking at your residence? Yes No

If yes, why is there a need for a handicap parking sign? Due to cancer, have no balance and legs do not carry very far, you might say well as tho I am drunk, does not happen all the time

Did you have a handicap parking sign at a previous address? Yes No

If yes, location? _____

x Eleanor M. Raymond
Applicant Signature

just difficult to walk a long distance. I do use a cane most of the time.

• Please include a copy of your current handicap placard or handicap registration, along with this application.

Approve Denied

Reason for denial _____

Ala R. J. [Signature]
Chief of Police Signature

Approve Denied

Reason for denial _____

City Council Approval _____

Please allow for a minimum of thirty (30) days for sign placement upon approval of City Council.

*ORDINANCE WILL EXPIRE 24 MONTHS FROM DATE OF APPROVAL.

MAIL OR DELIVER COMPLETED APPLICATION TO CHIEF OF POLICE, 40 BAILEY BLVD.

P82917746

Expires:

04-17-18

**Disabled Persons
Parking Identification Placard**



Raymond Kaprielian



RAYMOND

ELEANOR

M

**Commonwealth of
Massachusetts**

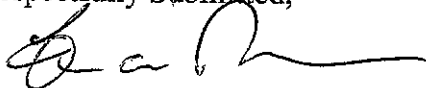


To: Chief Denaro
From: Officer Powell
Date: October 8, 2014
Re: Handicap parking sign request

Dear Sir,

I visited the applicant, Eleanor Raymond at 13 Hancock St. She requests a handicap sign be placed in front of 13 Hancock St.. The location does have a driveway. The home is a multifamily. The applicant uses the front door. She uses a cane and can barely walk. It would be extremely difficult for her to utilize the driveway. The driveway is gated (not powered) and there are several dogs that roam the gated yard. She has several health issues including Cancer. I would recommend that a sign be placed at this location.

Respectfully Submitted,



Officer Lance Powell #8
Traffic & Safety

CITY OF HAVERHILL
APPLICATION FOR HANDICAP PARKING SIGN

*NEW
*RENEWAL

DATE OF REQUEST 9/16/14 DATE OF APPROVAL _____ 6.2.33
NAME: MARY MERRICK
ADDRESS: 60 LAWRENCE ST.
TELEPHONE #: (978) 373-1206
VEHICLE TYPE: BUICK LESABEE
PLATE #: MA 28442

Do you currently have off street parking at your residence? Yes No
If yes, why is there a need for a handicap parking sign? see attached sheet

Did you have a handicap parking sign at a previous address? Yes No
If yes, location? _____

x Mary Merrick
Applicant Signature

- Please include a copy of your current handicap placard or handicap registration, along with this application.

Approve Denied

Reason for denial

Ala R. Powell
Chief of Police Signature

Approve Denied

Reason for denial

City Council Approval

Please allow for a minimum of thirty (30) days for sign placement upon approval of City Council.

***ORDINANCE WILL EXPIRE 24 MONTHS FROM DATE OF APPROVAL.**

MAIL OR DELIVER COMPLETED APPLICATION TO CHIEF OF POLICE, 40 BAILEY BLVD.
c/o Officer Powell

Important! Remove before driving vehicle.

WARNING

Per M.G.L. Ch.90, Sec.2 this Placard is for the exclusive use of the authorized holder while being transported in a private passenger vehicle. Wrongful use by any other person may result in revocation of Placard and a citation.

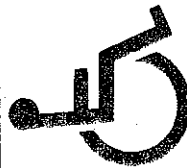
Penalties

(as of January 2016)

For wrongful display of this Placard in a vehicle parked in a designated handicapped parking space, or in a metered space:

Minimum Fine: \$500

Minimum Loss of License: 30 days



Please visit our website at mass.gov/rmv

P01046591

Expires:

12-05-17

**Disabled Persons
Parking Identification Placard**



MERRICK
MARY


**Commonwealth of
Massachusetts**

To: Chief Denaro
From: Officer Powell
Date: October 8, 2014
Re: Handicap parking sign request

Dear Sir,

I visited the applicant, Mary Merrick at 60 Lawrence St. She requests a handicap sign be placed in front of 60 Lawrence St. She does have a driveway. Due to the landscape of her home in relationship to her front door, it would be extremely difficult for her to utilize her driveway. She is 91 yrs old and has several health issues including an injured knee. She uses a cane to walk. I would recommend that a sign be placed at this location.

Respectfully Submitted,


Officer Lance Powell #8
Traffic & Safety



DOCUMENT

CITY OF HAVERHILL

In Municipal Council

8.1

ORDERED:

That the sum of **\$12,000.00** be transferred from the *General Fund – Capital Project Reserve* to Capital Account – *FY15 Riverside Park Bathroom Repair*

JAMES J. FIORENTINI
MAYOR



CITY OF HAVERHILL
MASSACHUSETTS

CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@CITYOFHAVERHILL.COM
WWW.CI.HAVERHILL.MA.US

October 8, 2014

City Council President John A. Michitson and
Members of the Haverhill City Council

RE: Transfer

Dear Mr. President and Members of the Haverhill City Council:

As you recall the public bathrooms at the Haverhill Stadium recreation area caught fire after a device was ignited. Attached, please find an order to transfer \$12,000 from the General Fund – Capital Project Reserve to Capital Account to the FY15 Riverside Park Bathroom Repair.

This transfer will pay to rebuild the 6 bathrooms that were destroyed. It includes replacing the stalls, flooring, sinks and toilets and walls.

I recommend approval.

Very truly yours,

James J. Fiorentini, Mayor

JJF/ah

765
CITY COUNCIL



9.1
L, ROOM 204
MERRIMACK STREET
78 374-2328
78 374-2329
verhill.ma.us
averhill.com

JOHN A. MICHITSON
PRESIDENT
ROBERT H. SCATAMACCHIA
VICE PRESIDENT
MELINDA E. BARRETT
WILLIAM J. MACEK
WILLIAM H. RYAN
THOMAS J. SULLIVAN
MARY ELLEN DALY O'BRIEN
MICHAEL S. MCGONAGLE
COLIN F. LEPAGE

CITY OF HAVERHILL
HAVERHILL, MASSACHUSETTS 01830-5843

September 25, 2014

TO: Mr. President and Members of the City Council:

Councillor Mary Ellen Daly O'Brien would like to request an update from DPW Director Michael Stankovich on the number of street lights missing in the downtown area and the Merrimack Street and Washington Street areas and also the plan for replacements and the approximate cost.

Mary Ellen Daly O'Brien

City Councillor Mary Ellen Daly O'Brien ^{MB}

IN CITY COUNCIL: September 30 2014

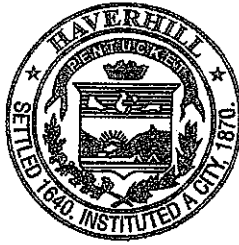
TABLED TO OCTOBER 14 2014

Attest:

City Clerk

CITY COUNCIL

JOHN A. MIGHTSON
PRESIDENT
ROBERT H. SCATAMACCHIA
VICE PRESIDENT
MELINDA E. BARRETT
WILLIAM J. MACEK
WILLIAM H. RYAN
THOMAS J. SULLIVAN
MARY ELLEN DALY O'BRIEN
MICHAEL S. MCGONAGLE
COLIN F. LEPAGE



CITY HALL, ROOM 204
4 SUMMER STREET
TELEPHONE: 978 374-2328
FAX: 978 374-2329
ci.haverhill.ma.us
cityofhaverhill.com

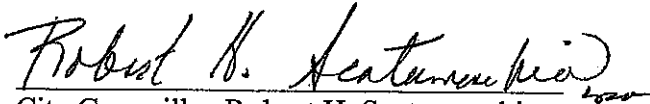
CITY OF HAVERHILL
HAVERHILL, MASSACHUSETTS 01830-5841

10.2.1

October 8, 2014

TO: Mr. President and Members of the City Council:

Councillor Scatamacchia would like to discuss the odor emanating from the wastewater treatment plant.


City Councillor Robert H. Scatamacchia

CITY COUNCIL

JOHN A. MICHITSON
PRESIDENT
ROBERT H. SCATAMACCHIA
VICE PRESIDENT
MELINDA E. BARRETT
WILLIAM J. MACEK
WILLIAM H. RYAN
THOMAS J. SULLIVAN
MARY ELLEN DALY O'BRIEN
MICHAEL S. MCGONAGLE
COLIN F. LEPAGE



12.2

CITY OF HAVERHILL
HAVERHILL, MASSACHUSETTS 01830-5843

DOCUMENTS REFERRED TO COMMITTEE STUDY

4	Communication from Councillor Macek requesting a discussion regarding the proposed Monument Square traffic divider/island.	Planning & Dev.	1/3/12
102	Communication from Councillor Macek requesting to discuss the Taxicab and Buses Ordinance	Administration & Finance	10/15/13
102-H	Communication from Councillor Macek requesting to propose the establishment of an Adult and Senior Fitness Park	NRPP	10/29/13
13/13-B	Central Business District Parking Map and Ordinances	A & F	1/28/14
84 & 84A/13	Ordinance re: Zoning, Amend City Code, Ch. 255, Table of Use & Parking Regulations Page 8; to allow Medical Marijuana Dispensary/Treatment centers to be located only in our business parks	Transferred to Administration & Finance	2/11/14
56	Home Rule Petition – An Act Authorizing that the Position of Deputy Chief in the City of Haverhill be removed from Civil Service	Public Safety	5/20/14
55-E	Communication from Councillor Macek – necessary repairs on the Clement Farm Property leased to American Legion	NRPP	6/17/14
55-F	Communication from Councillor Daly O'Brien re: street noise increasing on Essex St and Washington Street area	Public Safety	6/17/14
47DD	City declare several parcels on Crescent Rd. & Boxford Rd Surplus & available for sale	NRPP	8/19/14
55-U	Communication from President Michitson requesting to address comprehensive vision, plan & process – critical information for City Council to determine needs/gaps, solutions And spending priorities for Haverhill	A & F	8/19/14
55-X	Communication from Councillor Sullivan regarding a Junior Park Ranger Summer Program	Public Safety	8/19/14
98-B	Communication from Councillor McGonagle requesting discussion re: penalties for public use of marijuana	Public Safety	9/2/14
90	Ordinance Relating to Peddling and Soliciting, Section 191-9 Licenses add at end of subsection A: permitted Locations: "Food Trucks of any size may be allowed at all permitted fixed locations with approval from City Council"	A & F	9/2/14